

Information Regarding Site:		
10. Type of Review: <input type="checkbox"/> Rezoning, if not in compliance with certified comprehensive plan <input type="checkbox"/> Site Plan Review <input type="checkbox"/> Subdivision		
11. Brief Explanation of Project being reviewed: If this property has been the subject of a previous LUPA or PLUS review, please provide the name(s) and date(s) of those applications. Conditional Use		
12. Area of Project (Acres +/-):	Number of Residential Units:	Commercial square footage:
13. Present Zoning:		14. Proposed Zoning:
15. Present Use:		16. Proposed Use:
17. Water: <input type="checkbox"/> Central (Community system) <input type="checkbox"/> Individual On-Site <input type="checkbox"/> Public (Utility) Service Provider Name: Will a new public well be located on the site? <input type="checkbox"/> Yes <input type="checkbox"/> No		
18. Wastewater: <input type="checkbox"/> Central (Community system) <input type="checkbox"/> Individual On-Site <input type="checkbox"/> Public (Utility) Service Provider Name: Will a new community wastewater system be located on this site? <input type="checkbox"/> Yes <input type="checkbox"/> No		
19. If residential, describe style and market segment you plan to target (Example- Age restricted):		
20. Environmental impacts: How many forested acres are presently on-site? How many forested acres will be removed? To your knowledge, are there any wetlands, as defined by the U.S. Army Corps of Engineers or the Department of Natural Resources and Environmental Control, on the site? <input type="checkbox"/> Yes <input type="checkbox"/> No Are the wetlands: <input type="checkbox"/> Tidal Acres: <input type="checkbox"/> Non-tidal Acres: If "Yes", have the wetlands been delineated? <input type="checkbox"/> Yes <input type="checkbox"/> No Has the Army Corps of Engineers signed off on the delineation? <input type="checkbox"/> Yes <input type="checkbox"/> No Will the wetlands be directly impacted and/or do you anticipate the need for wetland permits? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes", describe the impacts: How close do you anticipate ground disturbance to wetlands, streams, wells, or waterbodies? _____		
21. Does this activity encroach on or impact any tax ditch, public ditch, or private ditch (ditch that directs water off-site)? <input type="checkbox"/> Yes <input type="checkbox"/> No		
22. List the proposed method(s) of stormwater management for the site:		
23. Is open space proposed? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," how much? Acres: What is the intended use of the open space (for example, active recreation, passive recreation, stormwater management, wildlife habitat, historical or archeological protection)?		
24. Are you considering dedicating any land for community use (e.g., police, fire, school)? <input type="checkbox"/> Yes <input type="checkbox"/> No		

25. Please estimate How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume peak season:

What percentage of those trips will be trucks, excluding vans and pick-up trucks?

26. Will the project connect to state maintained roads? Yes No

27. Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections.

28. Are there existing sidewalks? Yes No; bike paths Yes No
Are there proposed sidewalks? Yes No; bike paths Yes

Is there an opportunity to connect to a larger bike, pedestrian, or transit network? Yes No

29. To your knowledge, is this site in the vicinity of any known historic/cultural resources or sites? Yes No

Has this site been evaluated for historic and/or cultural resources? Yes No

Would you be open to a site evaluation by the State Historic Preservation Office? Yes No

30. To promote an accurate review of your parcel's features, would you permit a State agency site visit? Yes No
Person to contact to arrange visit: _____ phone number: _____

31. Are any federal permits, licensing, or funding anticipated? Yes No

I hereby certify that the information on this application is complete, true and correct, to the best of my knowledge.

Signature of property owner

Date

Signature of Person completing form
(If different than property owner)

Date

Signed application must be received before application is scheduled for PLUS review.

This form should be returned to the Office of State Planning electronically at PLUS@state.de.us along with an electronic copy of any site plans and development plans for this site. Site Plans, drawings, and location maps should be submitted as image files (JPEG, GIF, TIF, etc.) or as PDF files. GIS data sets and CAD drawings may also be submitted. If electronic copy of the plan is not available, contact the Office of State Planning at (302) 739-3090 for further instructions. A signed copy should be forwarded to the Office of State Planning, 122 William Penn Street, Dover, DE 19901. Thank you for this input. Your request will be researched thoroughly. Please be sure to note the contact person so we may schedule your request in a timely manner.

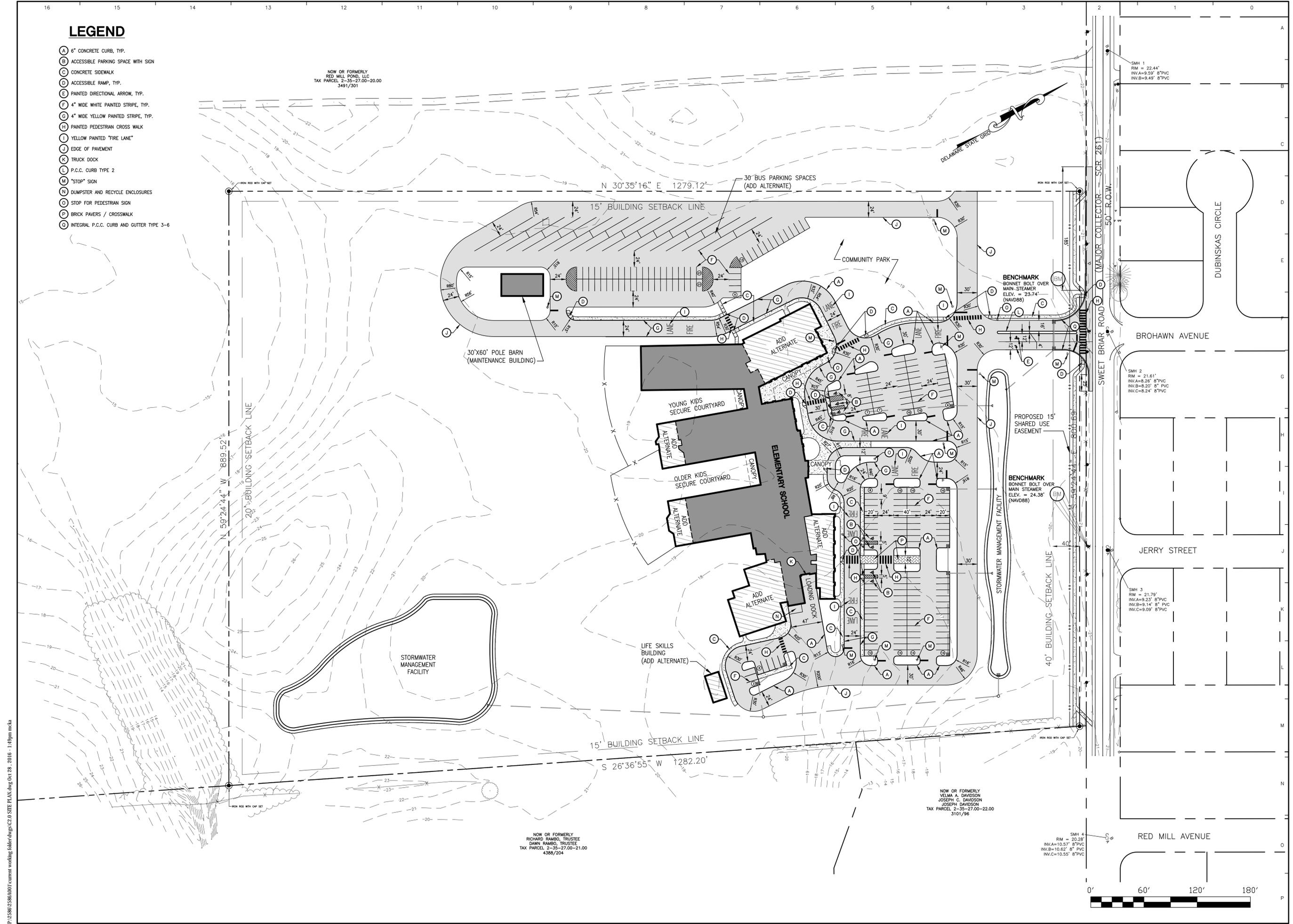
LEGEND

- (A) 6" CONCRETE CURB, TYP.
- (B) ACCESSIBLE PARKING SPACE WITH SIGN
- (C) CONCRETE SIDEWALK
- (D) ACCESSIBLE RAMP, TYP.
- (E) PAINTED DIRECTIONAL ARROW, TYP.
- (F) 4" WIDE WHITE PAINTED STRIPE, TYP.
- (G) 4" WIDE YELLOW PAINTED STRIPE, TYP.
- (H) PAINTED PEDESTRIAN CROSS WALK
- (I) YELLOW PAINTED "FIRE LANE"
- (J) EDGE OF PAVEMENT
- (K) TRUCK DOCK
- (L) P.C.C. CURB TYPE 2
- (M) "STOP" SIGN
- (N) DUMPSTER AND RECYCLE ENCLOSURES
- (O) STOP FOR PEDESTRIAN SIGN
- (P) BRICK PAVERS / CROSSWALK
- (Q) INTEGRAL P.C.C. CURB AND GUTTER TYPE 3-6

NOW OR FORMERLY
RED MILL POND, LLC
TAX PARCEL 2-35-27.00-20.00
3491/301

NOW OR FORMERLY
VELMA A. DAVIDSON
JOSEPH C. DAVIDSON
JOSEPH DAVIDSON
TAX PARCEL 2-35-27.00-22.00
3101/96

NOW OR FORMERLY
RICHARD RAMBO, TRUSTEE
DAWN RAMBO, TRUSTEE
TAX PARCEL 2-35-27.00-21.00
4388/204



ARCHITECTS ENGINEERS SURVEYORS
SUSSEX, MARYLAND (103) 543-3900
MILFORD, DELAWARE (302) 424-1441
EASTON, MARYLAND (410) 770-1744



SITE PLAN

**SUSSEX CONSORTIUM SCHOOL
SWEETBRIAR ROAD
BROADKILL HUNDRED
LEWES, DELAWARE**

Revisions:

Date: **OCTOBER 2016**
Scale: **1" = 60'**
Dwn.By: **ADM**
Proj.No.: **2586A001**
Dwg.No.:

C2.1

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Preliminary Land Use Service (PLUS)

Sussex Consortium School
2016-11-02



Legend

- PLUS Project Areas

Location Map

