



**Information Regarding Site:**

10. Type of Review:  Rezoning, if not in compliance with certified comprehensive plan  Site Plan Review  
 Subdivision

11. Brief Explanation of Project being reviewed: **Site developed for Charter High School with associated parking/utilities**  
 If this property has been the subject of a previous LUPA or PLUS review, please provide the name(s) and date(s) of those applications.

12. Area of Project (Acres +/-): **40**      Number of Residential Units: **0**      Commercial square footage: **104,000 G.F.A.**

13. Present Zoning: <b>S (Suburban)</b>	14. Proposed Zoning: <b>S (Suburban)</b>
15. Present Use: <b>Agricultural</b>	16. Proposed Use: <b>Charter High School</b>

17. Water:  Central (Community system)  Individual On-Site  Public (Utility)  
 Service Provider Name: **Artesian Water Company**

Will a new public well be located on the site?  Yes  No

18. Wastewater:  Central (Community system)  Individual On-Site  Public (Utility)  
 Service Provider Name: **New Castle County**

Will a new community wastewater system be located on this site?  Yes  No

19. If residential, describe style and market segment you plan to target (Example- Age restricted):  
**N/A**

20. Environmental impacts:

How many forested acres are presently on-site?      How many forested acres will be removed? **0**  
**0**

To your knowledge, are there any wetlands, as defined by the U.S. Army Corps of Engineers or the Department of Natural Resources and Environmental Control, on the site?  Yes  No

Are the wetlands:  Tidal      Acres:  
 Non-tidal      Acres:

If "Yes", have the wetlands been delineated?  Yes  No **N/A**

Has the Army Corps of Engineers signed off on the delineation?  Yes  No **N/A**

Will the wetlands be directly impacted and/or do you anticipate the need for wetland permits?  Yes  No      If "Yes", **N/A**  
 describe the impacts:

How close do you anticipate ground disturbance to wetlands, streams, wells, or waterbodies? **>200'**

21. Does this activity encroach on or impact any tax ditch, public ditch, or private ditch (ditch that directs water off-site)?  Yes  No

22. List the proposed method(s) of stormwater management for the site: **Bioretention, infiltration, filter strips and recharge**

23. Is open space proposed?  Yes  No      If "Yes," how much? **30ac** Acres:

What is the intended use of the open space (for example, active recreation, passive recreation, stormwater management, wildlife habitat, historical or archeological protection)? **Active & passive recreation, stormwater management & reforestation**

24. Are you considering dedicating any land for community use (e.g., police, fire, school)?  Yes  No

25. Please estimate How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume peak season: 1,289

What percentage of those trips will be trucks, excluding vans and pick-up trucks? 3%

26. Will the project connect to state maintained roads?  Yes  No

27. Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections. Connections are provided to adjacent future church

28. Are there existing sidewalks?  Yes  No; bike paths  Yes  No  
 Are there proposed sidewalks?  Yes  No; bike paths  Yes  No

Is there an opportunity to connect to a larger bike, pedestrian, or transit network?  Yes  No

29. To your knowledge, is this site in the vicinity of any known historic/cultural resources or sites?  Yes  No

Has this site been evaluated for historic and/or cultural resources?  Yes  No

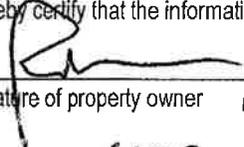
Would you be open to a site evaluation by the State Historic Preservation Office?  Yes  No

30. To promote an accurate review of your parcel's features, would you permit a State agency site visit?  Yes  No

Person to contact to arrange visit: Jayme Baer phone number: 302-378-7300

31. Are any federal permits, licensing, or funding anticipated?  Yes  No

I hereby certify that the information on this application is complete, true and correct, to the best of my knowledge.

  
 Signature of property owner AUTH. MEMBER  
SAME

7/26/13  
 Date

Signature of Person completing form  
 (If different than property owner) \_\_\_\_\_  
 Date \_\_\_\_\_

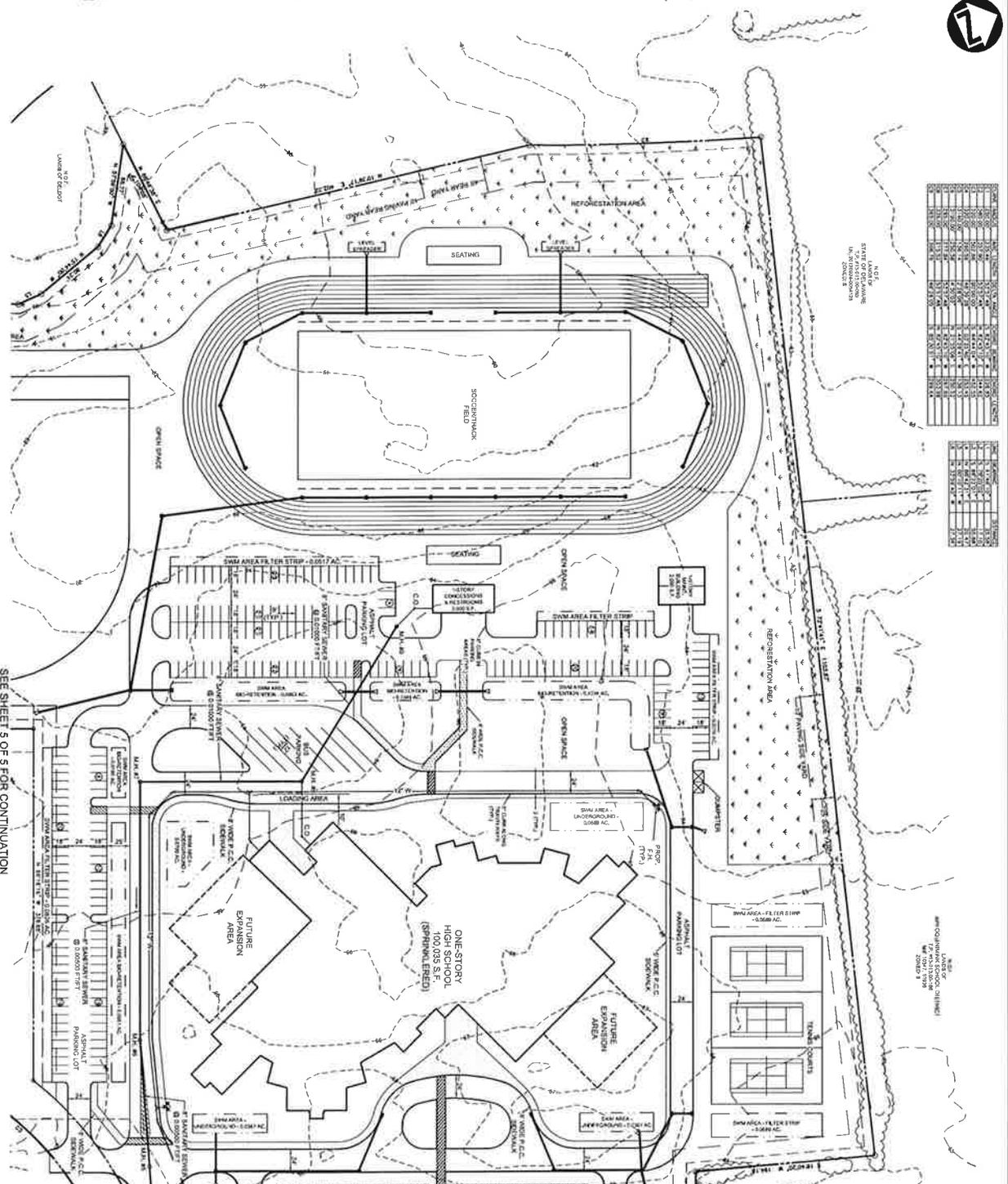
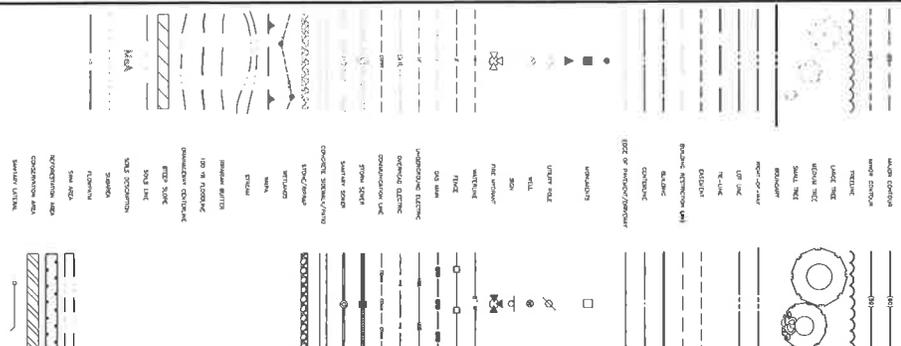
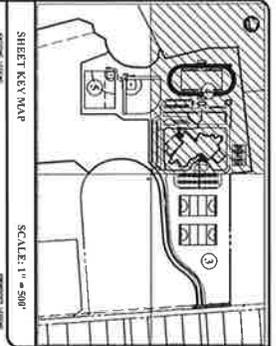
**Signed application must be received before application is scheduled for PLUS review.**

This form should be returned to the Office of State Planning **electronically** at Dorothy.morris@state.de.us **along with an electronic copy of any site plans and development plans for this site.** Site Plans, drawings, and location maps should be submitted as image files (JPEG, GIF, TIF, etc.) or as PDF files. GIS data sets and CAD drawings may also be submitted. If electronic copy of the plan is not available, contact Dorothy at (302) 739-3090 for further instructions. A signed copy should be forwarded to the Office of State Planning, 122 William Penn Street, Dover, DE 19901. Thank you for this input. Your request will be researched thoroughly. **Please be sure to note the contact person** so we may schedule your request in a timely manner.









NO.	DESCRIPTION	AMOUNT	UNIT	PRICE	TOTAL
1	ASPHALT	100	SQ. YD.	1.50	150.00
2	GRAVEL	200	CY	1.00	200.00
3	CONCRETE	50	SQ. YD.	2.00	100.00
4	LANDSCAPING	100	SQ. YD.	1.00	100.00
5	SEWER	100	LINEAL FT.	1.00	100.00
6	WATER	100	LINEAL FT.	1.00	100.00
7	UTILITIES	100	LINEAL FT.	1.00	100.00
8	VEGETATION	100	SQ. YD.	1.00	100.00
9	TOPOGRAPHY	100	SQ. YD.	1.00	100.00
10	PROPOSED CONSTRUCTION	100	SQ. YD.	1.00	100.00
11	ROADS	100	SQ. YD.	1.00	100.00
12	UTILITIES	100	SQ. YD.	1.00	100.00
13	VEGETATION	100	SQ. YD.	1.00	100.00
14	TOPOGRAPHY	100	SQ. YD.	1.00	100.00
15	PROPOSED CONSTRUCTION	100	SQ. YD.	1.00	100.00
16	ROADS	100	SQ. YD.	1.00	100.00
17	UTILITIES	100	SQ. YD.	1.00	100.00
18	VEGETATION	100	SQ. YD.	1.00	100.00
19	TOPOGRAPHY	100	SQ. YD.	1.00	100.00
20	PROPOSED CONSTRUCTION	100	SQ. YD.	1.00	100.00



NO.	DESCRIPTION	DATE
1	DESIGN	LEH
2	DRAW	LEH
3	APPROVED	RCW
4	DATE	03/26/13
5	SCALE	1" = 50'

NO.	REVISION	DATE

EXPLORATORY SKETCH MAJOR SUBDIVISION PLAN  
FOR  
**MOT CHARTER HIGH SCHOOL**  
ST. GEORGES HUNDRED - NEW CASTLE COUNTY - STATE OF DELAWARE

**WOODIN + ASSOCIATES**  
Civil & Geotechnical Engineers  
Land Planners & Land Surveyors

Little Blaine Park  
111 Park Drive  
Bldg D  
Middletown, DE 19708

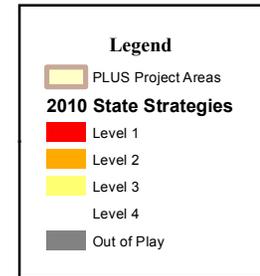
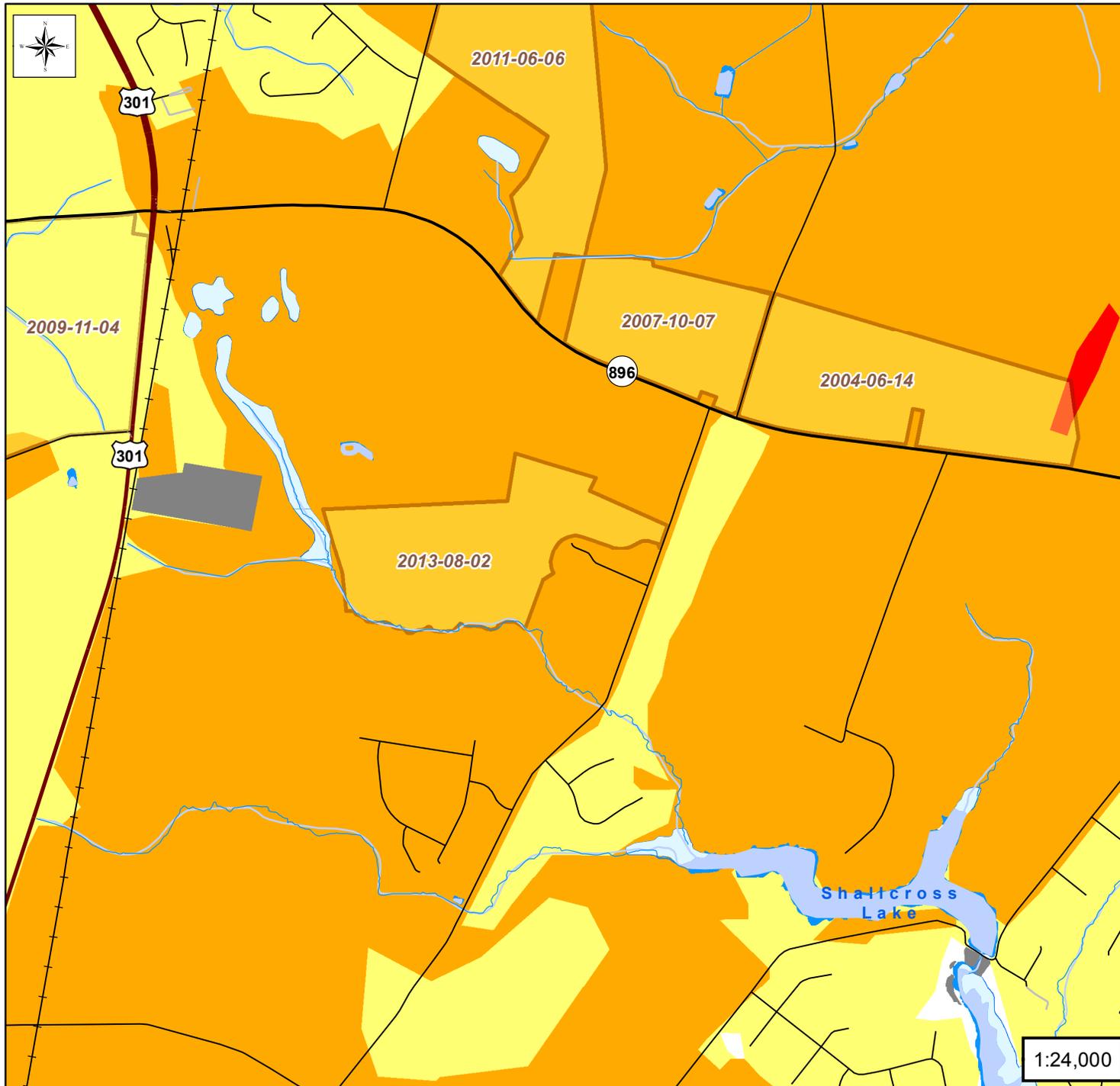
Tel: 302-376-7800  
Fax: 302-376-1134



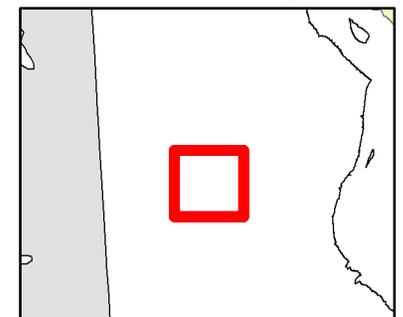


# Preliminary Land Use Service (PLUS)

MOT Charter School  
2013-08-02



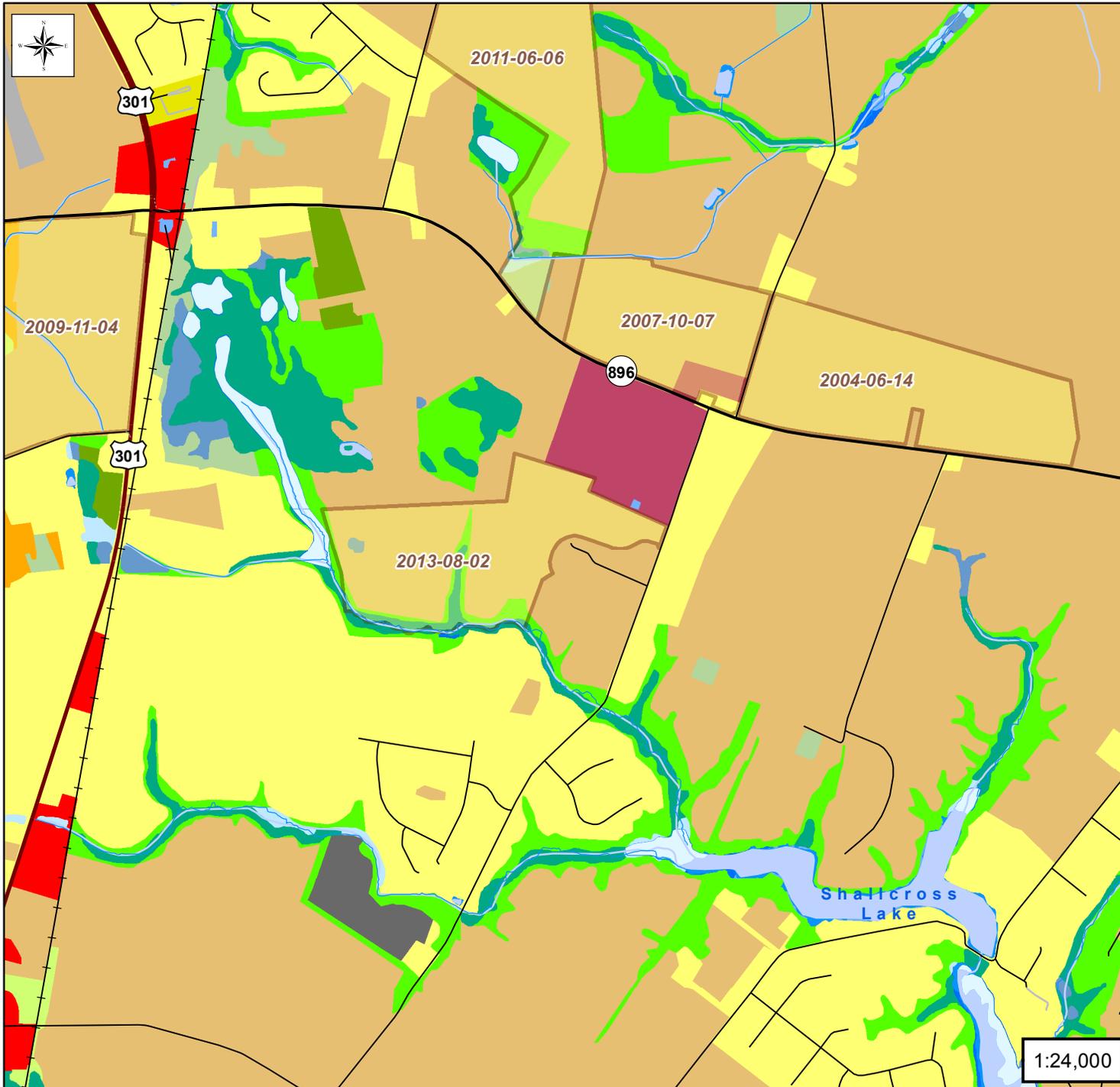
## Location Map



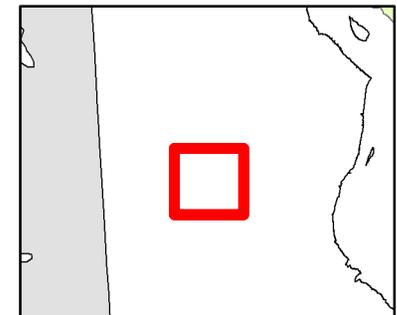
Mapping provided by the Delaware  
Office of State Planning Coordination  
[www.stateplanning.delaware.gov](http://www.stateplanning.delaware.gov)

# Preliminary Land Use Service (PLUS)

MOT Charter School  
2013-08-02



## Location Map



1:24,000



Mapping provided by the Delaware  
Office of State Planning Coordination  
[www.stateplanning.delaware.gov](http://www.stateplanning.delaware.gov)

# Preliminary Land Use Service (PLUS)

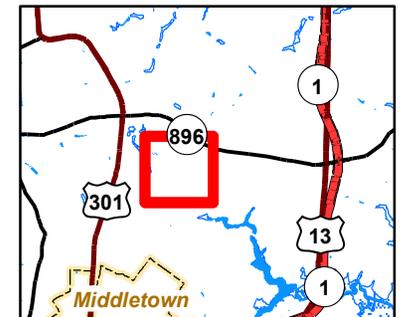
MOT Charter School  
2013-08-02



**Legend**

PLUS Project Areas

## Location Map



Mapping provided by the Delaware  
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