

Preliminary Land Use Service (PLUS)

Delaware State Planning Coordination

122 William Penn Street • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-5661

Purpose of PLUS - The PLUS process is intended to provide consolidated State comments regarding the proposed project. The Applicant is encouraged to submit the application during the concept stages of planning as this process often offers recommendations for changes to the plan. The application should be submitted after the pre-application meeting with the local jurisdiction but before formal application is made.

Please complete this PLUS application in its entirety. All questions must be answered. If a question is unknown at this time or not applicable, please explain. Unanswered questions on this form could lead to delays in scheduling your review. This form will enable the state staff to review the project before the scheduled meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090.

PLUS Number (to be completed by OSPC): _____
 Investment Level Per Strategies for State Policies and Spending (to be determined by OSPC): _____

1. Project Title/Name: Cape Henlopen School District New Elementary School

2. Location (please be specific): John J Williams Hwy/Dorman Farm Ln /Mulberry Knoll Rd, Lew

3. Parcel Identification #: 334-12.00-16.00 4. County or Local Jurisdiction Name: where project is located: Sussex County

5. If contiguous to a municipality, are you seeking annexation:

6. Owner's Name: Paul Townsend (JG Townsend Jr Co)

Address: PO Box 430 316 N Race St

City: Georgetown State: DE Zip: 19947

Phone: 302-236-3212 Fax: Email: ptownsend.townsend@

comcast.net

7. Equitable Owner/Developer (This Person is required to attend the PLUS meeting):

Address:

City: State: Zip:

Phone: Fax: Email:

8. Project Designer/Engineer: Cape Henlopen School District

Address: 1270 Kings Hwy

City: Lewes State: DE Zip: 19958

Phone: 302-644-6314 Fax: 302-644-7915 Email: brian.bassett@cape.k12.de

9. Please Designate a Contact Person, including phone number, for this Project: Brian Bassett 302-542-7315

Information Regarding Site:

10. Type of Review: <input type="checkbox"/> Rezoning, if not in compliance with certified comprehensive plan <input checked="" type="checkbox"/> Site Plan Review <input type="checkbox"/> Subdivision	
11. Brief Explanation of Project being reviewed: School district is looking for land to build a 720 student elementary school If this property has been the subject of a previous LUPA or PLUS review, please provide the name(s) and date(s) of those applications.	
12. Area of Project (Acres +/-): 20 - 25 Number of Residential Units: Commercial square footage:	
13. Present Zoning: State Strategy Level 2	14. Proposed Zoning: Public school site
15. Present Use: farm	16. Proposed Use: Elementary School site
17. Water: <input type="checkbox"/> Central (Community system) <input type="checkbox"/> Individual On-Site <input type="checkbox"/> Public (Utility) Service Provider Name: not known at this time Will a new public well be located on the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
18. Wastewater: <input type="checkbox"/> Central (Community system) <input type="checkbox"/> Individual On-Site <input type="checkbox"/> Public (Utility) Service Provider Name: not known at this time Will a new community wastewater system be located on this site? <input type="checkbox"/> Yes <input type="checkbox"/> No	
19. If residential, describe style and market segment you plan to target (Example- Age restricted): N/A	
20. Environmental impacts: How many forested acres are presently on-site? How many forested acres will be removed? 0 50 To your knowledge, are there any wetlands, as defined by the U.S. Army Corps of Engineers or the Department of Natural Resources and Environmental Control, on the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Are the wetlands: <input type="checkbox"/> Tidal Acres: <input type="checkbox"/> Non-tidal Acres: If "Yes", have the wetlands been delineated? <input type="checkbox"/> Yes <input type="checkbox"/> No Has the Army Corps of Engineers signed off on the delineation? <input type="checkbox"/> Yes <input type="checkbox"/> No Will the wetlands be directly impacted and/or do you anticipate the need for wetland permits? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes", describe the impacts: How close do you anticipate ground disturbance to wetlands, streams, wells, or waterbodies? _____	
21. Does this activity encroach on or impact any tax ditch, public ditch, or private ditch (ditch that directs water off-site)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
22. List the proposed method(s) of stormwater management for the site: To Be Determined by engineer if school approved	
23. Is open space proposed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," how much? Acres: What is the intended use of the open space (for example, active recreation, passive recreation, stormwater management, wildlife habitat, historical or archeological protection)? playground, stormwater management, outside open space for students	
24. Are you considering dedicating any land for community use (e.g., police, fire, school)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

25. Please estimate How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume peak season: 300

What percentage of those trips will be trucks, excluding vans and pick-up trucks? 10% buses / trucks

26. Will the project connect to state maintained roads? Yes No

27. Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections. Unknown but willing to discuss connections if they exist

28. Are there existing sidewalks? Yes No; bike paths Yes No
 Are there proposed sidewalks? Yes No; bike paths Yes No

Is there an opportunity to connect to a larger bike, pedestrian, or transit network? Yes No

29. To your knowledge, is this site in the vicinity of any known historic/cultural resources or sites? Yes No

Has this site been evaluated for historic and/or cultural resources? Yes No

Would you be open to a site evaluation by the State Historic Preservation Office? Yes No

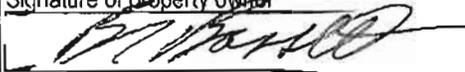
30. To promote an accurate review of your parcel's features, would you permit a State agency site visit? Yes No

Person to contact to arrange visit: Brian Bassett phone number: 302-542-7315

31. Are any federal permits, licensing, or funding anticipated? Yes No

I hereby certify that the information on this application is complete, true and correct, to the best of my knowledge.

Signature of property owner



Date

6/26/13

Signature of Person completing form
(If different than property owner)

Date

Signed application must be received before application is scheduled for PLUS review.

This form should be returned to the Office of State Planning **electronically** at Dorothy.morris@state.de.us along with an **electronic copy of any site plans and development plans for this site**. Site Plans, drawings, and location maps should be submitted as image files (JPEG, GIF, TIF, etc.) or as PDF files. GIS data sets and CAD drawings may also be submitted. If electronic copy of the plan is not available, contact Dorothy at (302) 739-3090 for further instructions. A signed copy should be forwarded to the Office of State Planning, 122 William Penn Street, Dover, DE 19901. Thank you for this input. Your request will be researched thoroughly. **Please be sure to note the contact person so we may schedule your request in a timely manner.**



SUPERINTENDENT'S OFFICE

 DISTRICT OFFICE
 1270 KINGS HIGHWAY
 LEWES, DELAWARE 19958
 (302) 645-6686
 FAX (302) 645-6684
Land Evaluation Form -YES -

Please include the Property for which I am the Legal Representative or Owner into the "Pool of Potential Properties" for further evaluation. I recognize and acknowledge that I am **NOT** subject or accepting **any costs** for the evaluation that will be performed on my Property and that I will be contacted for my approval prior to any entry on to the Property. I as well acknowledge that this endorsement **DOES NOT** indicate any offer of purchasing this property by the Cape Henlopen School District

 -NO -

I **DO NOT** desire to have my Property included in the "Pool of Potential Properties" for further evaluation.

Tax Map#:

334-12.00-116.00, 334-12.00-116.00, 334-12.00-46.01, 334-12.00-113.00, 334-12.00-46.00, 334-12.00-47.00, and 334-12.00-1600

Contact Name:

Paul Townsend

Address:

P.O. Box 430316 N. Race St.Georgetown, DE 19947

Email Address:

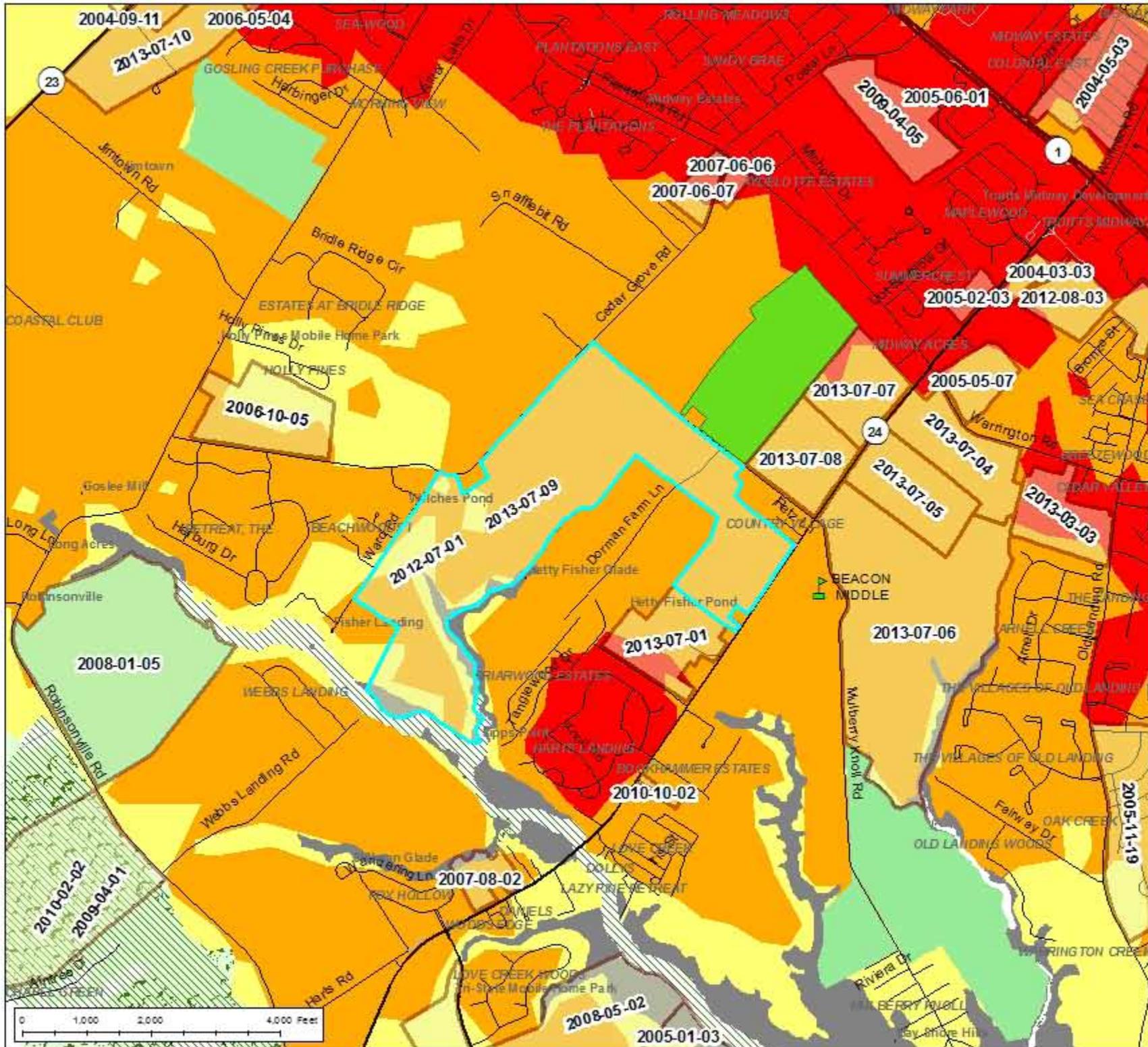
ptownsend.townsend@Comcast.net

Contact Telephone Number:

(Daytime) 302-236-3212 OR 856-2525(Evening) 302-645-0522(Mobile) 302-236-3212

Preliminary Land Use Service (PLUS)

Cape Henlopen School District
2013-07-09

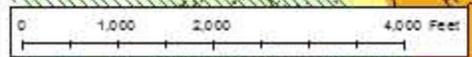


- Kent
 - PLUS Project Areas
 - Municipalities
 - Forestry Easements
 - Purchased Dev. Rights
 - Ag District
- 2010 State Strategies**
- Level 1
 - Level 2
 - Level 3
 - Level 4
 - Out of Play
 - Nat. Res. & Rec. Priorities
 - Working Forests
 - Highest Value Agriculture

1:24,000



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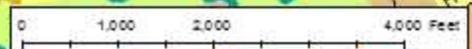
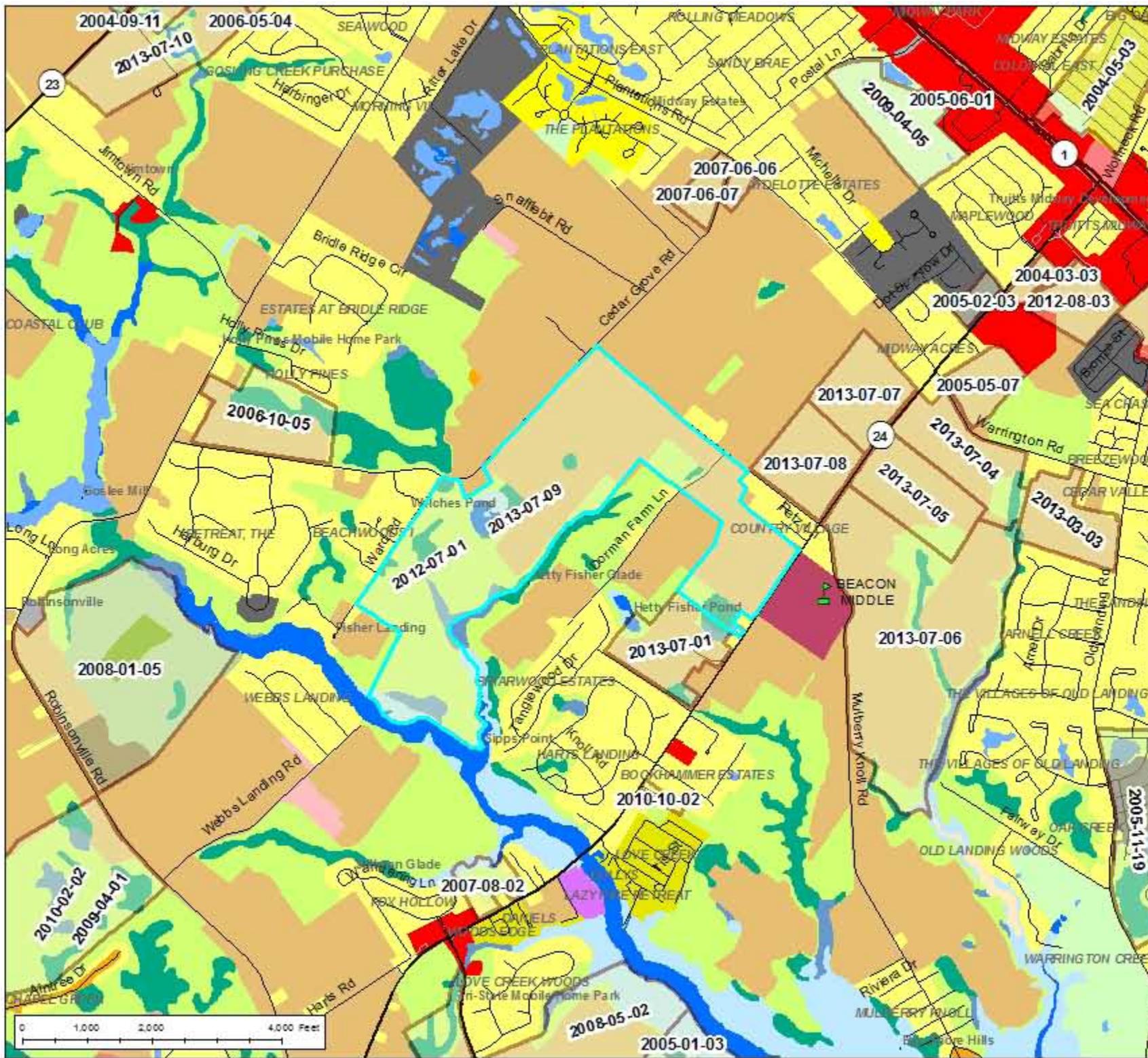
Cape Henlopen School District

-  Project Areas
-  Municipalities
- Land Use/Land Cover**
 -  Single Family Dwellings
 -  Multi-Family Dwellings
 -  Mobile Home Parks/Courts
 -  Commercial
 -  Industrial
 -  Trans./Comm./Utilities
 -  Mixed Urban/Built-up
 -  Institutional/Governmental
 -  Recreational
 -  Farms, Pasture, Cropland
 -  CAFO
 -  Rangeland
 -  Orchards/Nurseries
 -  Deciduous Forest
 -  Evergreen Forest
 -  Mixed Forest
 -  Shrub/Brush Rangeland
 -  Clear-cut
 -  Reservoirs and Impoundments
 -  Marinas/Ports/Docks
 -  Open Water
 -  Emergent Wetlands
 -  Forested Wetlands
 -  Scrub/Shrub Wetlands
 -  Sandy Areas
 -  Extraction/Transition

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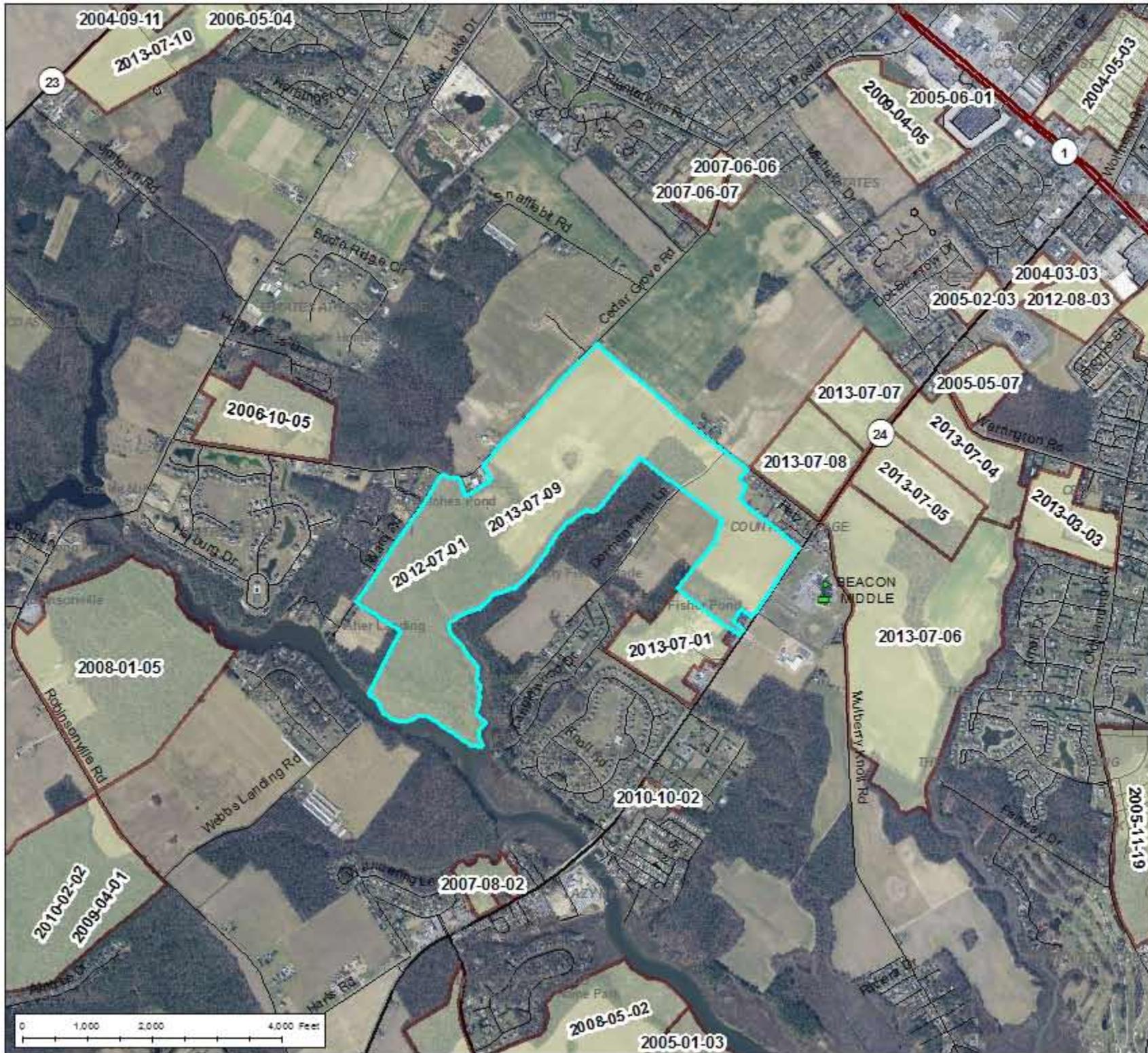


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Cape Henlopen School District
2013-07-09



- Kent
- PLUS Project Areas
- Municipalities
- Imagery_2012I SD of RGB
 - Red: Band_1
 - Green: Band_2
 - Blue: Band_3

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