

Preliminary land Use Service (PLUS)

Delaware State Planning Coordination

122 William Penn Street • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-6958

Please complete this "PLUS application in its entirety. **All questions must be answered. If a question is unknown at this time or not applicable, please explain.** Unanswered questions on this form could lead to delays in scheduling your review. This form will enable the state staff to review the project before the scheduled meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090. Possible resources for completing the required information are as follows:

www.state.de.us/planningwww.dnrec.state.de.us/dnrec2000www.dnrec.state.de.us/DNRECeis
datamil.delaware.govwww.state.de.us/deptagri

1. Project Title/Name: **Lakeland Park, Inc.**

2. Location (please be specific): **North and south side of Lakeland Avenue, just east of U.S. Rte. 113-A, East Dover Hundred, Kent County, Delaware**

3. Parcel Identification #: **ED – 00 – 86.00 – 01- 19.00 - 000**
Parcel Identification #: **ED – 00 – 86.14 – 01- 12.00 - 000**

4. County or Local Jurisdiction Name: **Kent**

5. Owner's Name: **Lakeland Park, Inc.**

Address: **1207 Delaware Avenue**

City: **Wilmington**

State: **De**

Zip: **19806**

Phone: **302-656-5000**

Fax: **302-656-2937**

Email:

6. Applicant's Name: **Lakeland Park, Inc.**

Address: **1207 Delaware Avenue**

City: **Wilmington**

State: **De**

Zip: **19806**

Phone: **302-656-5000**

Fax: **302-656-2937**

Email:

7. Project Designer/Engineer: **Becker Morgan Group, Inc.**

Address: **309 S. Governors Ave**

City: **Dover**

State: **De**

Zip: **19904**

Phone: **302-734-7950**

Fax: **302-734-7965**

Email: **gymoore@beckermorgan.com**

8. Please Designate a Contact Person, including phone number, for this Project: **Gregory V. Moore**

Information Regarding Site:

9. Type of Review: Rezoning Comp. Plan Amendment (Kent County Only) Site Plan Review
 Subdivision

10. Brief Explanation of Project being reviewed:
Rezone 14.52 acres of existing mobile home park, zoned RMH, for the purpose of a proposed office park, zoned BN

11. Area of Project(Acres +/-): **14.52**

12. According to the State Strategies Map, in what Investment Strategy Level is the project located? Investment Level 1
 Investment Level 2 Investment Level 3 Investment Level 4 Environmentally Sensitive Developing
 (Sussex Only)

13. If this property has been the subject of a previous LUPA or PLUS review, please provide the name(s) and date(s) of those applications.
None that are known

14. Present Zoning: **RMH**

15. Proposed Zoning: **BN**

16. Present Use: **Residential**

17. Proposed Use: **Commercial**

18. If known, please list the historical and former uses of the property, and any known use of chemicals or hazardous substances: **Former use not known**

19. Comprehensive Plan recommendation: Commercial
 If in the County, which area, according to their comprehensive plan, is the project located in:
 New Castle Kent Sussex
 Suburban Inside growth zone Town Center Low Density
 Suburban reserve Outside growth zone Developing
 Other **High Density** Environ. Sensitive Dev. District

20. Water: Central (Community system) Individual On-Site Public (Utility)
 Service Provider Name: **Tidewater Utilities**
 Will a new public well be located on the site? Yes No What is the estimated water demand for this project? **6600 gpd +/-**
 How will this demand be met? **Public water system**

21. Wastewater: Central (Community system) Individual On-Site Public (Utility)
 Service Provider Name: **Kent County**

22. If a site plan please indicate gross floor area: **66,000 S.F. +/-**

23. If a subdivision: Commercial Residential Mixed Use

24. If residential, indicated the number of number of Lots/units: Gross Density of Project: Net Density
 Gross density should include wetlands and net density should exclude wetlands, roads, easements, etc..

25. If residential, please indicate the following:
Number of renter-occupied units:
Number of owner-occupied units:

Target Population (check all that apply):

Renter-occupied units

- Family
 Active Adult (check only if entire project is restricted to persons over 55)

Owner-occupied units

- First-time homebuyer – if checked, how many units
 Move-up buyer – if checked, how many units
 Second home buyer – if checked, how many units
 Active Adult (Check only if entire project is restricted to persons over 55)

26. Present Use: % of Impervious Surfaces: **36 +/-** Proposed Use: % of Impervious Surfaces: **Unknown**
Square Feet: **225,201 +/-** Square Feet: **Unknown**

27. What are the environmental impacts this project will have? **(None that are known)**

How much forest land is presently on-site? **0.22 acres** How much forest land will be removed? **0 acres**

Are there known rare, threatened, or endangered species on-site? Yes No **(None that are known)**

Is the site in a sourcewater (for example, an excellent groundwater recharge) protection area? Yes No

Recharge potential maps are available at

Kent County

<http://www.udel.edu/dgs/Publications/pubsonline/hydromap11.pdf>

Sussex County

<http://www.udel.edu/dgs/Publications/pubsonline/hydromap12.pdf>

New Castle County has a map viewer that shows the Wellhead protection areas and excellent recharge areas under Natural Features – Water Resources.

<http://dmz-arcims02.co.new-castle.de.us/website/nccparcelmap2/viewer.htm>

Does it have the potential to impact a sourcewater protection area? Yes No

28. Is any portion of construction located in a Special Flood Hazard Area as defined by the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Maps (FIRM)? Yes No

Will this project contribute more rainwater runoff to flood hazard areas than prior to development? Yes No If "Yes," please include this information on the site map.

29. Are there any wetlands, as defined by the U.S. Army Corps of Engineers or the Department of Natural Resources and Environmental Control, on the site? Yes No **(Site may contain small amount of wetlands along southern boundary line)**

Are the wetlands: Tidal Acres
 Non-tidal Acres

If "Yes", have the wetlands been delineated? Yes No

Has the Army Corp of Engineers signed off on the delineation? Yes No

Will the wetlands be directly impacted and/or do you anticipate the need for wetland permits? Yes No If "Yes", describe the impacts:

Will there be ground disturbance within 100 feet of wetlands Yes No

30. Are there streams, lakes, or other natural water bodies on the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (St. Jones River is adjacent to site) If the water body is a stream, is it: <input type="checkbox"/> Perennial (permanent) <input type="checkbox"/> Intermittent <input type="checkbox"/> Ephemeral (Seasonal) If "Yes", have the water bodies been identified? <input type="checkbox"/> Yes <input type="checkbox"/> No Will there be ground disturbance within 100 feet of the water bodies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes", please describe :
31. Does this activity encroach on or impact any tax ditch, public ditch, or private ditch (ditch that directs water off-site)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please list name:
32. List the proposed method(s) of stormwater management for the site: Closed storm drain pipe system to a swm facility Define the anticipated outlet location(s) for stormwater generated by the site (for example, perennial stream, tax ditch, roadside swale, storm drain system, infiltration, etc.): storm drain system to swm facility is anticipated Will development of the proposed site create or worsen flooding upstream or downstream of the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
33. Is open space proposed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," how much? Acres Square Feet (Not sure at this time) Open space proposed (not including stormwater management ponds and waste water disposal areas) acres/Sq ft. What is the intended use of the open space (for example, active recreation, passive recreation, stormwater management, wildlife habitat, historical or archeological protection)? Stormwater management facilities are planned for open space Where is the open space located? Several locations throughout the project Are you considering dedicating any land for community use (e.g., police, fire, school)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
34. Does it border existing natural habitat or preserved (for example, an agricultural preservation district or protected State Resource Area) land? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," what are they?
35. Is any developer funding for infrastructure improvement anticipated? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," what are they? Uncertain at this time
36. Are any environmental mitigation measures included or anticipated with this project? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Acres on-site that will be permanently protected Acres on-site that will be restored Acres of required wetland mitigation Stormwater, erosion and sediment control, and construction best management practices (BMPs) that will be employed Yes Buffers from wetlands, streams, lakes, and other natural water bodies Yes
37. Has any consideration been given to nuisance species (for example, mosquitoes or Canada geese)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

38. Will this project generate additional traffic? Yes No

How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume the peak season **(an additional 400 vehicle trips per day compared to the existing traffic for the mobile home park)**

What percentage of those trips will be trucks, excluding vans and pick-up trucks? **10 %**

39. If the project will connect to public roads, please specify the number and location of those connections. Please describe those roads in terms of number of lanes, width (in feet) of the lanes and any shoulders. **Project will access Beechwood Avenue, an existing State maintained street, which consists of a 20 ft. +/- wide roadway with no shoulders. Project will also access South State Street, an existing State maintained street, which consists of a 22 ft. +/- wide roadway with paved shoulders.**

40. Will the street rights of way be public, private, or town? **Street right of way will be private**

41. Is any of the project's road frontage subject to the Corridor Capacity Preservation Program? Yes No

42. Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections. **Project currently connects to Beechwood Avenue and South State Street.**

43. Are there existing or proposed sidewalks? Yes **(Proposed)** No; bike paths Yes No

Is there an opportunity to connect to a larger bike/pedestrian network? Yes **(There is a possibility)** No

44. Is this site in the vicinity of any known historic/cultural resources or sites Yes No **(None that are known)**

Has this site been evaluated for historic and/or cultural resources? Yes No **(None that are known)**

Will this project affect, physically or visually, any historic or cultural resources? Yes No

If "Yes," please indicate what will be affected (Check all that apply)

- Buildings/Structures (house, barn, bridge, etc.)
- Sites (archaeological)
- Cemetery

Would you be open to a site evaluation by the State Historic Preservation Office? Yes No

42. Are any federal permits, licensing, or funding anticipated? Yes No

43. Will this project generate any solid waste or require any special permits within State agencies to the best of your knowledge?

Yes No If yes, please List them:

45. Please make note of the time-line for this project: **Project completed in approximately 15 to 20 years.**

I hereby certify that the information on this application is complete, true and correct, to the best of my knowledge.

Signature of property owner

Date

Signature of Person completing form
(If different than property owner)

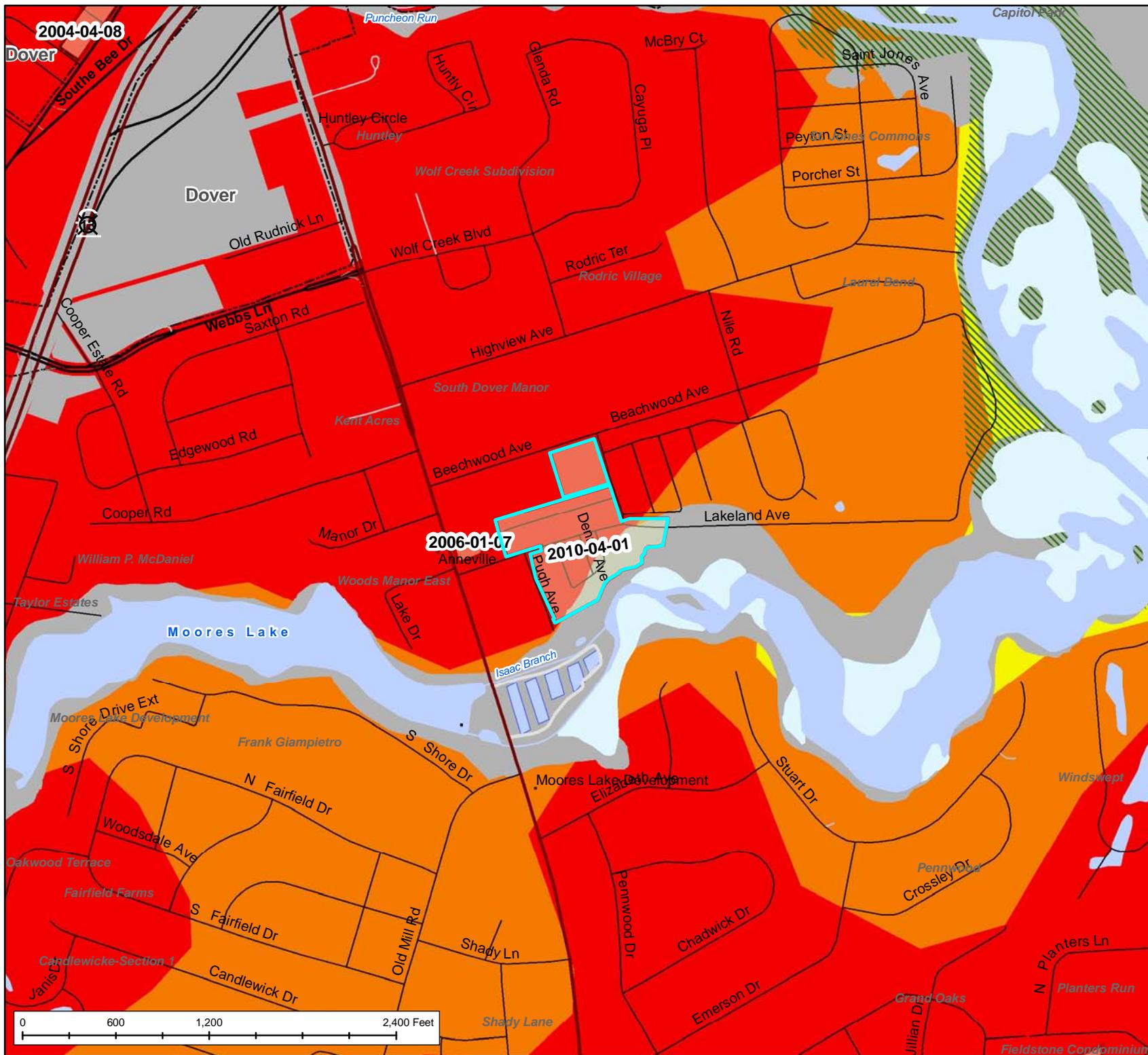
Date

Signed application must be received before application is scheduled for PLUS review.

This form should be returned to the Office of State Planning **electronically** at Dorothy.morris@state.de.us **along with an electronic copy of any site plans and development plans for this site.** Site Plans, drawings, and location maps should be submitted as image files (JPEG, GIF, TIF, etc.) or as PDF files. GIS data sets and CAD drawings may also be submitted. **If electronic copy of the plan is not available, contact Dorothy at (302) 739-3090 for further instructions.** A signed copy should be forwarded to the Office of State Planning, 122 William Penn Street, Suite 302, Haslet Building, Third Floor, Dover, DE 19901. Thank you for this input. Your request will be researched thoroughly. **Please be sure to note the contact person** so we may schedule your request in a timely manner.

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Lakeland Park
2010-04-01

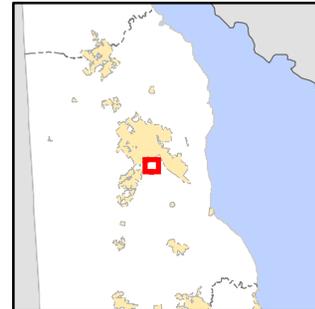


- Project Areas
 - Municipalities
 - Purchased Dev. Rights
 - Ag District
 - Public Owned/Protected
 - Forestry Easements
 - Delaware State Forests
 - Working Forests
 - Highest Value Agriculture
- State Strategies**
- Level 1
 - Level 2
 - Level 3
 - Level 4
 - Nat. Res. & Rec. Priorities
 - Out of Play
 - Area of Dispute
 - Area of Study
 - Env. Sens. Dev. (Sussex)

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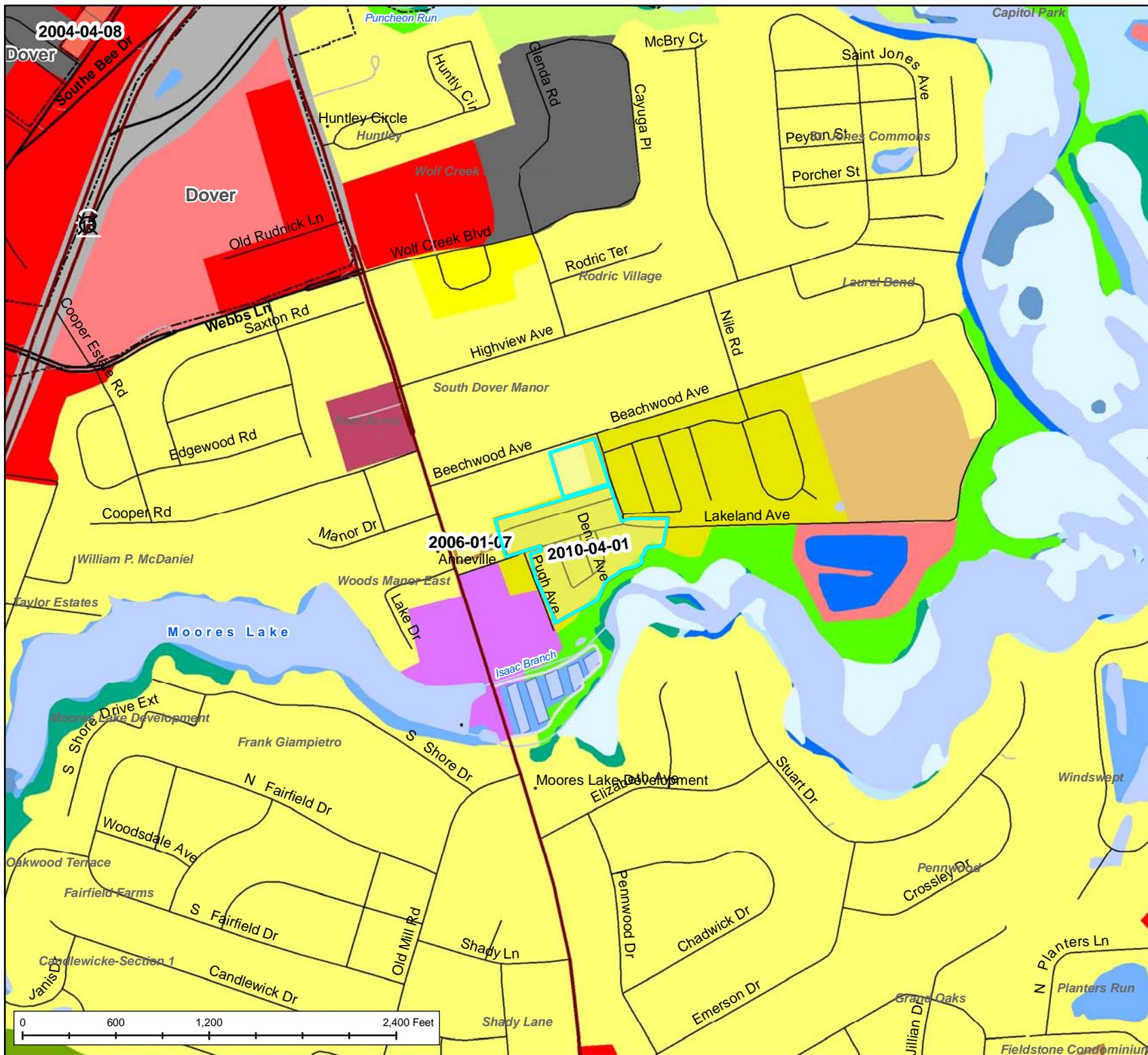


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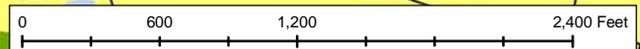
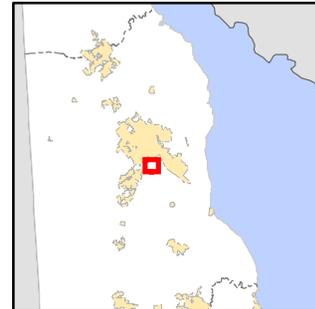


- Project Areas
- Municipalities
- Land Use/Land Cover**
- Single Family Dwellings
- Multi-Family Dwellings
- Mobile Home Parks/Courts
- Commercial
- Industrial
- Trans./Comm./Utilities
- Mixed Urban/Built-up
- Institutional/Governmental
- Recreational
- Farms, Pasture, Cropland
- CAFO
- Rangeland
- Orchards/Nurseries
- Deciduous Forest
- Evergreen Forest
- Mixed Forest
- Shrub/Brush Rangeland
- Clear-cut
- Reservoirs and Impoundments
- Marinas/Ports/Docks
- Open Water
- Emergent Wetlands
- Forested Wetlands
- Scrub/Shrub Wetlands
- Sandy Areas
- Extraction/Transition

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-  Project Areas
-  Municipalities

2007 Aerial Photography:
Provided by Delaware
Office of Management
and Budget



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