

### Preliminary land Use Service (PLUS)

Delaware State Planning Coordination

122 William Penn Street • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-6958

Please complete this "PLUS application in its entirety. All questions must be answered. If a question is unknown at this time or not applicable, please explain. Unanswered questions on this form could lead to delays in scheduling your review. This form will enable the state staff to review the project before the scheduled meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090. Possible resources for completing the required information are as follows:

[www.state.de.us/planning](http://www.state.de.us/planning)  
[www.dnrec.state.de.us/dnrec2000](http://www.dnrec.state.de.us/dnrec2000)  
[www.dnrec.state.de.us/DNRECeis](http://www.dnrec.state.de.us/DNRECeis)  
[datamil.delaware.gov](http://datamil.delaware.gov)  
[www.state.de.us/deptagri](http://www.state.de.us/deptagri)

1. Project Title/Name: **SHOPPES OF TOWNSEND**
2. Location ( please be specific): **DEL ROUTE 71 , WEST SIDE, 0.8 MILES N. OF MAIN ST.**
3. Parcel Identification #: **25-010.00-001, 25-008.00-002** 4. County or Local Jurisdiction Name: **TOWNSEND**

5. Owner's Name: **TOWNSEND PROPERTIES TWO, LLC**
- Address: **1050 INDUSTRIAL DRIVE , SUITE 200**
- City: **MIDDLETOWN** State: **DE** Zip: **19709**
- Phone: **302-376-1880** Fax: **302-376-0884** Email:

6. Applicant's Name: **SAME AS ABOVE**
- Address:
- City: State: Zip:
- Phone: Fax: Email:

7. Project Designer/Engineer: **KARINS AND ASSOCIATES , BRUCE M. BUKER , P.E.**
- Address: **17 POLLY DRUMMOND CENTER, SUITE 201**
- City: **NEWARK** State: **DE** Zip: **19711**
- Phone: **302-369-2900** Fax: **302-369-2975** Email:

8. Please Designate a Contact Person, including phone number, for this Project: **BRUCE M. BUKER**  
**369-2900**

<b>Information Regarding Site:</b>	
9. Type of Review: <input type="checkbox"/> Rezoning <input type="checkbox"/> Comp. Plan Amendment (Kent County Only) <input checked="" type="checkbox"/> Site Plan Review <input type="checkbox"/> Subdivision	
10. Brief Explanation of Project being reviewed: DEVELOPMENT OF SITE FOR RETAIL, OFFICE, DAY CARE, BANK, & RESTAURANTS	
11. Area of Project(Acres +/-): 22	
12. According to the State Strategies Map, in what Investment Strategy Level is the project located? <input type="checkbox"/> Investment Level 1 <input checked="" type="checkbox"/> Investment Level 2 <input type="checkbox"/> Investment Level 3 <input type="checkbox"/> Investment Level 4 <input type="checkbox"/> Environmentally Sensitive Developing (Sussex Only)	
13. If this property has been the subject of a previous LUPA or PLUS review, please provide the name(s) and date(s) of those applications.	
14. Present Zoning: C/R1A	15. Proposed Zoning: N/A
16. Present Use: VACANT (UNDEVELOPED)	17. Proposed Use: COMMERCIAL
18. If known, please list the historical and former uses of the property, and any known use of chemicals or hazardous substances: FARMING	
19. Comprehensive Plan recommendation: If in the County, which area, according to their comprehensive plan, is the project located in: New Castle <input checked="" type="checkbox"/> Kent <input type="checkbox"/> Sussex <input type="checkbox"/> Suburban <input type="checkbox"/> Inside growth zone <input type="checkbox"/> Town Center <input type="checkbox"/> Low Density <input type="checkbox"/> Suburban reserve <input type="checkbox"/> Outside growth zone <input type="checkbox"/> Developing <input type="checkbox"/> Other <input checked="" type="checkbox"/> Environ. Sensitive Dev. District <input type="checkbox"/>	
20. Water: <input type="checkbox"/> Central (Community system) <input type="checkbox"/> Individual On-Site <input checked="" type="checkbox"/> Public (Utility) Service Provider Name: ARTESIAN WATER Co. Will a new public well be located on the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No What is the estimated water demand for this project? 18,200 GPD How will this demand be met? EXISTING WATER SYSTEM, ARTESIAN (SUBJECT TO THEIR APPROVAL)	
21. Wastewater: <input type="checkbox"/> Central (Community system) <input type="checkbox"/> Individual On-Site <input checked="" type="checkbox"/> Public (Utility) Service Provider Name: NEW CASTLE COUNTY	
22. If a site plan please indicate gross floor area: 108,900 S.F.	
23. If a subdivision: <input type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Mixed Use	
24. If residential, indicated the number of number of Lots/units: Gross Density of Project: Net Density Gross density should include wetlands and net density should exclude wetlands, roads, easements, etc..	

25. If residential, please indicate the following:

Number of renter-occupied units:

Number of owner-occupied units:

Target Population (check all that apply):

Renter-occupied units

Family

Active Adult (check only if entire project is restricted to persons over 55)

Owner-occupied units

First-time homebuyer – if checked, how many units

Move-up buyer – if checked, how many units

Second home buyer – if checked, how many units

Active Adult (Check only if entire project is restricted to persons over 55)

26. Present Use: % of Impervious Surfaces: 0  
Square Feet: 0

Proposed Use: % of Impervious Surfaces: 47  
Square Feet: 445,619

27. What are the environmental impacts this project will have? MINIMAL

How much forest land is presently on-site? 6.4 AC How much forest land will be removed? 2.2 AC

Are there known rare, threatened, or endangered species on-site?  Yes  No

Is the site in a sourcewater (for example, an excellent groundwater recharge) protection area?  Yes  No

Recharge potential maps are available at

Kent County

<http://www.udel.edu/dgs/Publications/pubsonline/hydromap11.pdf>

Sussex County

<http://www.udel.edu/dgs/Publications/pubsonline/hydromap12.pdf>

New Castle County has a map viewer that shows the Wellhead protection areas and excellent recharge areas under Natural Features – Water Resources.

<http://dmz-arcims02.co.new-castle.de.us/website/nccparcelmap2/viewer.htm>

Does it have the potential to impact a sourcewater protection area?  Yes  No

N/A

28. Is any portion of construction located in a Special Flood Hazard Area as defined by the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Maps (FIRM)?  Yes  No

Will this project contribute more rainwater runoff to flood hazard areas than prior to development?  Yes  No If "Yes," please include this information on the site map.

29. Are there any wetlands, as defined by the U.S. Army Corps of Engineers or the Department of Natural Resources and Environmental Control, on the site?  Yes  No

Are the wetlands:  Tidal Acres  
 Non-tidal Acres 3 1/2

If "Yes", have the wetlands been delineated?  Yes  No

Has the Army Corp of Engineers signed off on the delineation?  Yes  No

Will the wetlands be directly impacted and/or do you anticipate the need for wetland permits?  Yes  No If "Yes", describe the impacts:

Will there be ground disturbance within 100 feet of wetlands  Yes  No

30. Are there streams, lakes, or other natural water bodies on the site?  Yes  No  
If the water body is a stream, is it:  Perennial (permanent)  Intermittent  Ephemeral (Seasonal)  
If "Yes", have the water bodies been identified?  Yes  No  
Will there be ground disturbance within 100 feet of the water bodies  Yes  No If "Yes", please describe :

31. Does this activity encroach on or impact any tax ditch, public ditch, or private ditch (ditch that directs water off-site)?  
 Yes  No  
If yes, please list name:

32. List the proposed method(s) of stormwater management for the site:  
Define the anticipated outlet location(s) for stormwater generated by the site (for example, perennial stream, tax ditch, roadside swale, storm drain system, infiltration, etc.): **N. SIDE - EXISTING SWALE , S. SIDE - EXISTING STREAM**  
Will development of the proposed site create or worsen flooding upstream or downstream of the site?  Yes  No

33. Is open space proposed?  Yes  No If "Yes," how much? **11.4** Acres Square Feet  
Open space proposed (not including stormwater management ponds and waste water disposal areas) **9 +/-** acres/Sq ft.  
What is the intended use of the open space (for example, active recreation, passive recreation, stormwater management, wildlife habitat, historical or archeological protection)? **NATURAL AREA, LANDSCAPING, SCREENING**  
Where is the open space located? **THROUGHOUT THE SITE**  
Are you considering dedicating any land for community use (e.g., police, fire, school)?  Yes  No

34. Does it border existing natural habitat or preserved (for example, an agricultural preservation district or protected State Resource Area) land?  Yes  No If "Yes," what are they?

35. Is any developer funding for infrastructure improvement anticipated?  Yes  No If "Yes," what are they? **HIGHWAY IMPROVEMENTS  
SANITARY SEWER  
WATER DISTRIBUTION**

36. Are any environmental mitigation measures included or anticipated with this project?  Yes  No  
Acres on-site that will be permanently protected **4 +/-**  
Acres on-site that will be restored **N/A**  
Acres of required wetland mitigation **N/A**  
Stormwater, erosion and sediment control, and construction best management practices (BMPs) that will be employed **BIO-RETENTION AREAS (7)**  
Buffers from wetlands, streams, lakes, and other natural water bodies **50'**

37. Has any consideration been given to nuisance species (for example, mosquitoes or Canada geese)?  Yes  No

38. Will this project generate additional traffic?  Yes  No

How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume the peak season **437 AM PEAK HOUR, 904 PM PEAK HOUR (INCLUDES PASS BY & INTERNAL TRIPS)**

What percentage of those trips will be trucks, excluding vans and pick-up trucks? **5%**

39. If the project will connect to public roads, please specify the number and location of those connections. Please describe those roads in terms of number of lanes, width (in feet) of the lanes and any shoulders.  
**1) RIGHTS IN FROM RT. 71 2) RIGHTS OUT ONTO RT. 71 3) FULL MOVEMENTS ONTO KARINS BLVD. RT 71 HAS 12' LANES AND 8'-10' SHOULDERS, KARINS BLVD/RT 71 INT. HAS TURN LANES**

40. Will the street rights of way be public, private, or town? **N/A**

41. Is any of the project's road frontage subject to the Corridor Capacity Preservation Program?  Yes  No

42. Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections. **N/A**

43. Are there existing or proposed sidewalks?  Yes  No; bike paths  Yes  No

Is there an opportunity to connect to a larger bike/pedestrian network?  Yes  No

44. Is this site in the vicinity of any known historic/cultural resources or sites  Yes  No

Has this site been evaluated for historic and/or cultural resources?  Yes  No

Will this project affect, physically or visually, any historic or cultural resources?  Yes  No  
If "Yes," please indicate what will be affected (Check all that apply)

Buildings/Structures (house, barn, bridge, etc.)  
 Sites (archaeological)  
 Cemetery

Would you be open to a site evaluation by the State Historic Preservation Office?  Yes  No

42. Are any federal permits, licensing, or funding anticipated?  Yes  No

43. Will this project generate any solid waste or require any special permits within State agencies to the best of your knowledge?  
 Yes  No If yes, please List them:

45. Please make note of the time-line for this project: **EXPECTED START DATE DEC 08. EXPECTED BUILD OUT 3-5 YEARS**

I hereby certify that the information on this application is complete, true and correct, to the best of my knowledge.

*George A. Carlson*  
Signature of property owner **8/22/08**  
Date

*Brian M. Dubin*  
Signature of Person completing form **8/22/08**  
(If different than property owner) Date

**Signed application must be received before application is scheduled for PLUS review.**

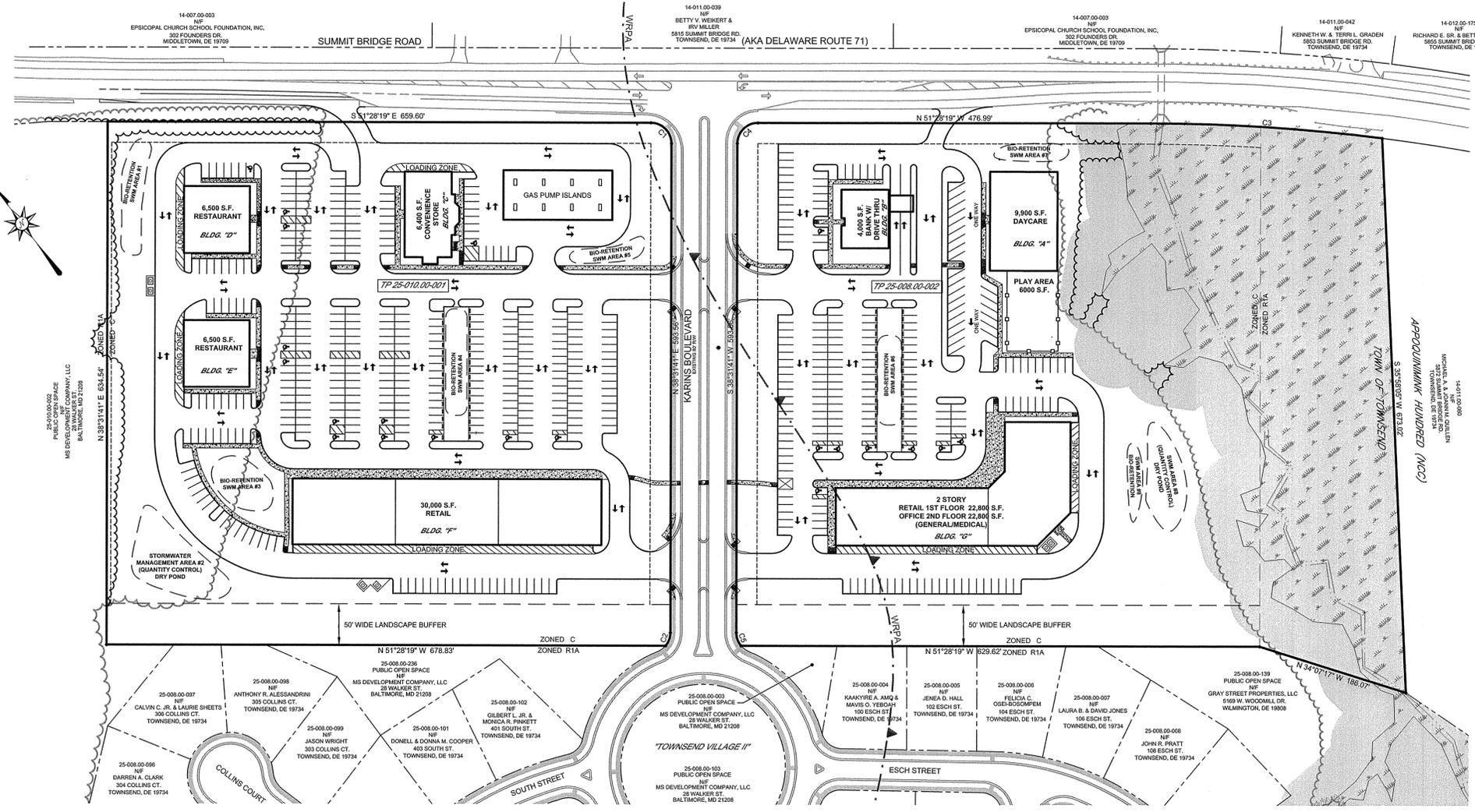
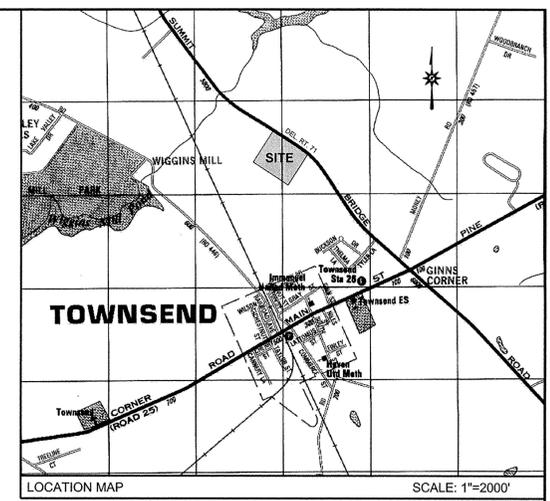
This form should be returned to the Office of State Planning **electronically** at [Dorothy.morris@state.de.us](mailto:Dorothy.morris@state.de.us) **along with an electronic copy of any site plans and development plans for this site.** Site Plans, drawings, and location maps should be submitted as image files (JPEG, GIF, TIF, etc.) or as PDF files. GIS data sets and CAD drawings may also be submitted. **If electronic copy of the plan is not available, contact Dorothy at (302) 739-3090 for further instructions.** A signed copy should be forwarded to the Office of State Planning, 122 William Penn Street, Suite 302, Haslet Building, Third Floor, Dover, DE 19901. Thank you for this input. Your request will be researched thoroughly. **Please be sure to note the contact person so we may schedule your request in a timely manner.**

- NO DEBRIS IS TO BE BURIED OR DISPOSED OF ON THIS SITE.
- DRAINAGE, EROSION AND SEDIMENT CONTROL AND STORMWATER MANAGEMENT SHALL BE IN ACCORDANCE WITH THE DELAWARE SEDIMENT AND STORMWATER REGULATIONS
- THE TOPOGRAPHY DEPICTED ON THIS PLAN WAS DERIVED FROM FIELD SURVEY BY KARINS AND ASSOCIATES, CONSULTING ENGINEERS, DATED APRIL, 2001
- ALL FIRE LANES, FIRE HYDRANTS AND FIRE DEPARTMENT CONNECTIONS, SPRINKLERS, STANDPIPE CONNECTIONS SHALL BE MARKED IN ACCORDANCE WITH THE DELAWARE FIRE PREVENTION RULES AND REGULATIONS. F.H. 8" MIN. MAIN SIZE FIRE HYDRANT:
- THE WETLAND BOUNDARIES DEPICTED ON THIS PLAN WERE DELINEATED IN ACCORDANCE IN THE U.S. ARMY CORPS OF ENGINEERS WETLANDS DELINEATION MANUAL, TECHNICAL REPORT Y-87-1 BY JAMES C. MCCULLY IV, ENVIRONMENTAL CONSULTANTS. NO WETLANDS SHALL BE FILLED ON THIS SITE.
- NO PORTION OF THIS SITE LIES WITHIN A 100-YEAR FLOODPLAIN PURSUANT TO FEMA MAP NO. 10003C0315J, DATED JANUARY 17, 2007.

- THIS SITE IS BEING DEVELOPED PURSUANT TO ITS "C" ZONING. THE FOLLOWING MIN. REQUIREMENTS ARE TABULATED BELOW.
 

C ZONING	
MIN. LOT AREA:	5,000 S.F., (6,000 S.F. CORNER LOT)
MIN. LOT WIDTH:	50'
MIN. FRONT YARD:	10'
MIN. SIDE YARD:	5'
MIN. REAR YARD:	10'
MAX. HEIGHT:	35'
MAX. LOT COVERAGE:	75%
- A PORTION OF THIS SITE LIES WITHIN A RECHARGE WATER RESOURCE PROTECTION AREA DISTRICT BASED ON THE NEW CASTLE COUNTY, WATER RESOURCE PROTECTION AREA MAPS, DATED 1993, REVISED FEBRUARY 2006. THE AVERAGE IMPERVIOUS COVER WITHIN THIS DELINEATED AREA SHALL BE LIMITED TO 30% PURSUANT TO ARTICLE XI, SECTION III(B) OF THE UNIFIED DEVELOPMENT ORDINANCE.
- A LANDSCAPE PLAN PREPARED BY DESIGNS, ETC. DATED \_\_\_\_\_ OR AS LATER AMENDED AND APPROVED IN WRITING IS HEREBY CONSIDERED PART OF THIS PLAN.

PRIOR TO THE ISSUANCE OF A BUILDING PERMIT, THE APPLICANT SHALL DEMONSTRATE THAT IT HAS, IN GOOD FAITH, SOUGHT DELDOT APPROVAL OF THE RIGHT-IN-ONLY INGRESS AND RIGHT-OUT-ONLY EGRESS SHOWN ON THE PLAN. THE APPLICANT SHALL INSTALL SUCH INGRESS/EGRESS IMPROVEMENTS WHEN, AS AND IF APPROVED BY DELDOT. SUCH DELDOT APPROVAL SHALL NOT DELAY THE APPLICANT'S PROGRESS. AT THE TIME THE APPLICANT APPLIES FOR CERTIFICATE OF OCCUPANCY, THE TOWN SHALL SATISFY ITSELF THAT THE INGRESS/EGRESS FACILITIES HAVE EITHER BEEN INSTALLED OR THAT THE APPLICANT'S APPLICATION TO DELDOT WAS DENIED, NOTWITHSTANDING THE APPLICANT'S GOOD FAITH EFFORTS TO SUPPORT IT.



- SHEET INDEX**
- SHEET 1 OF 5 - COVER SHEET
  - SHEET 2 OF 5 - PRELIMINARY PLAN LOT 001
  - SHEET 3 OF 5 - PRELIMINARY PLAN LOT 002
  - SHEET 4 OF 5 - PRELIMINARY LANDSCAPE PLAN LOT 001
  - SHEET 5 OF 5 - PRELIMINARY LANDSCAPE PLAN LOT 002

- LEGEND**
- EXISTING SANITARY FORCE MAIN: FM
  - EXISTING SANITARY SEWER: SS
  - PROPOSED SANITARY: SS
  - EXISTING WATER MAIN: W
  - PROPOSED WATER MAIN: W
  - EXISTING FIRE HYDRANT: FH
  - PROPOSED FIRE HYDRANT: FH
  - EXISTING STORM DRAINAGE: SD
  - PROPOSED STORM DRAINAGE: SD
  - EXISTING CONTOUR: 5'-10'
  - PROPOSED CONTOUR: 5'-10'
  - EXISTING CURB: 5'-10'
  - PROPOSED CURB: 5'-10'
  - PROPOSED FLAT CURB: 5'-10'
  - PROPOSED RETAINING WALL: 5'-10'
  - EXISTING SIDEWALK: 5'-10'
  - PROPOSED SIDEWALK / CONCRETE PAD: HC
  - PROPOSED SCREENED DUMPSTER: D
  - PEDESTRIAN ACCESSWAY NO PARKING: 5'-10'
  - PROPOSED PARKING (8' X 16' MIN.): 5'-10'
  - EXISTING TREE LINE: 5'-10'
  - PROPOSED TREE LINE: 5'-10'
  - WRPA: 5'-10'
  - JURISDICTIONAL WETLANDS: 5'-10'
  - RIPARIAN BUFFER AREA: 5'-10'

**CURVE DATA TABLE**

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	25.00'	39.27'	35.36'	S 08°28'19" E	90°00'00"
C2	25.00'	17.34'	16.89'	S 58°23'40" W	39°43'59"
C3	2241.36'	281.69'	281.50'	S 47°52'18" E	07°12'03"
C4	25.00'	39.27'	35.36'	N 83°31'41" E	90°00'00"
C5	25.00'	17.34'	16.89'	S 18°39'41" W	39°43'59"

**CERTIFICATION OF OWNERSHIP**  
TP 25-010-00-001 / 25-008-00-002

I, KENNETH A. KERSHAW, HEREBY CERTIFY THAT TOWNSEND PROPERTIES TWO, L.L.C. IS THE OWNER OF THE PROPERTY WHICH IS THE SUBJECT OF THIS PLAN AND THAT THE LAND USE ACTION PROPOSED BY THIS PLAN IS MADE AT ITS DIRECTION AND THAT IT AUTHORIZES THIS PLAN TO BE RECORDED IN ACCORDANCE WITH THE REGULATIONS OF THE UNIFIED DEVELOPMENT ORDINANCE.

KENNETH A. KERSHAW DATE

**CERTIFICATION OF ACCURACY**

I, BRUCE M. BUKER, HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER WITH A BACKGROUND IN CIVIL ENGINEERING IN THE STATE OF DELAWARE, AND THAT ALL OF THE INFORMATION ON THIS PLAN IS TRUE AND CORRECT IN THE REGISTERED PROFESSIONAL ENGINEERING STANDARDS AND PRACTICES AND BY THE TOWN OF TOWNSEND UNIFIED DEVELOPMENT ORDINANCE.

REGISTERED PROFESSIONAL ENGINEER WITH A BACKGROUND IN CIVIL ENGINEERING DATE

**CERTIFICATION OF PLAN APPROVAL**

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_ PRESIDENT OF COUNCIL TOWN OF TOWNSEND, DELAWARE

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_ BY \_\_\_\_\_ TOWN ENGINEER TOWN OF TOWNSEND, DELAWARE

**PLAN DATA**

- TAX PARCEL NUMBERS: 25-010-00-001 & 25-008-00-002
- SOURCE OF TITLE: INST. No. 200107300060695
- EXISTING ZONING: C & R1A
- DATUM: NGVD 29
- PROJECT BENCHMARK: USGS STATION A-38 (ELEV.52.24)
- POSTAL ADDRESSES: TOWNSEND, DE 19734
- WATER SUPPLY: ARTESIAN WATER
- SEWERAGE: NEW CASTLE COUNTY
- LAND DEVELOPMENT DATA PARCEL 001: 9.97 +/- ACRES
- LAND DEVELOPMENT DATA PARCEL 002: 11.67 +/- ACRES
- LAND DEVELOPMENT USE DATA: 108,900 S.F.
- PARKING REQUIREMENTS: 578 PS PROVIDED

**REVISIONS**

NO.	DESCRIPTION	DATE
1	ADD BUILDING IDENTIFICATIONS	06/13/08
2	REVISED TO ADD RIGHT TURN IN AND RIGHT TURN OUT	06/16/08

**Karins and Associates**  
ENGINEERS + PLANNERS + SURVEYORS  
NEWARK, DE + MILLSBORO, DE  
www.karinsengineering.com

17 POLLY DRUMMOND CENTER \* SUITE 201  
NEWARK, DELAWARE 19711  
PHONE: (302) 369-2900 FAX: (302) 369-2975

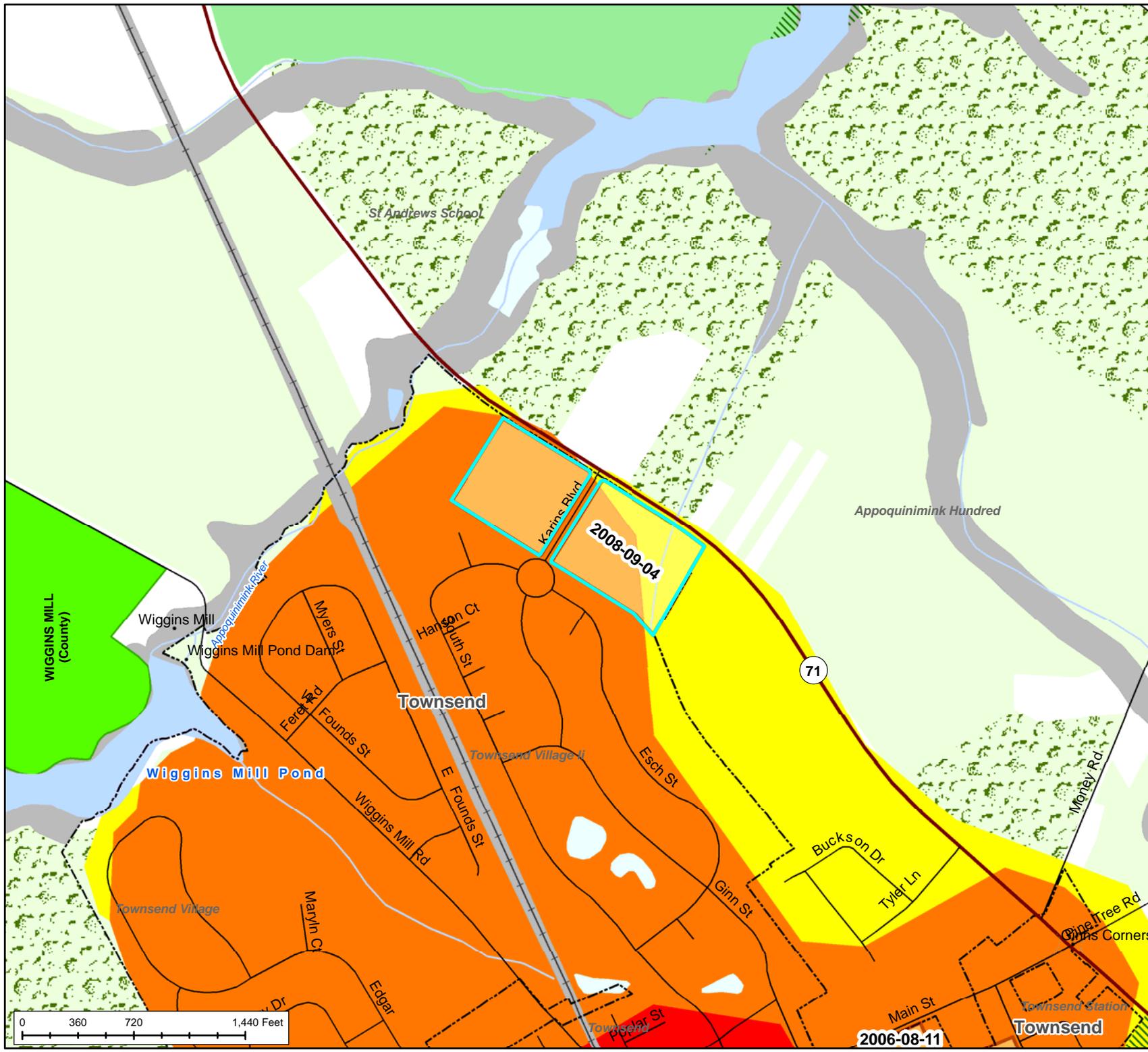
28433 DUPONT BOULEVARD  
MILLSBORO, DELAWARE 19968  
PHONE: (302) 834-9858 FAX: (302) 834-9879

**Karins and Associates**  
CONSULTING ENGINEERS  
SURVEY BY: KA  
DESIGNED BY: D.E., B.M.B., M.L.  
DRAWN BY: D.E.  
CHECKED BY: B.M.B.

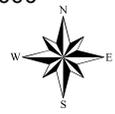
APPROVED: \_\_\_\_\_ PROFESSIONAL ENGINEER  
SCALE: 1" = 80'  
DATE: 05/22/08 SHEET 1 OF 5  
DRAWING NO. 1530KC-001

**Preliminary Land Use Service (PLUS)**  
**Shoppes of Townsend**  
**2008-09-04**

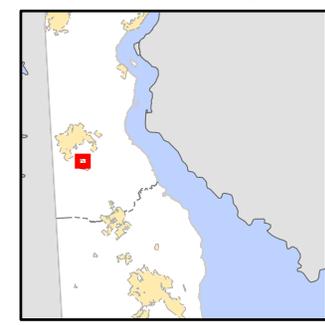
-  Project Areas
  -  Municipalities
  -  Purchased Dev. Rights
  -  Ag District
  -  Public Owned/Protected
  -  Forestry Easements
  -  Delaware State Forests
  -  Working Forests
  -  Highest Value Agriculture
- State Strategies**
-  Level 1
  -  Level 2
  -  Level 3
  -  Level 4
  -  Nat. Res. & Rec. Priorities
  -  Out of Play
  -  Area of Dispute
  -  Area of Study
  -  Env. Sens. Dev. (Sussex)



1:10,000



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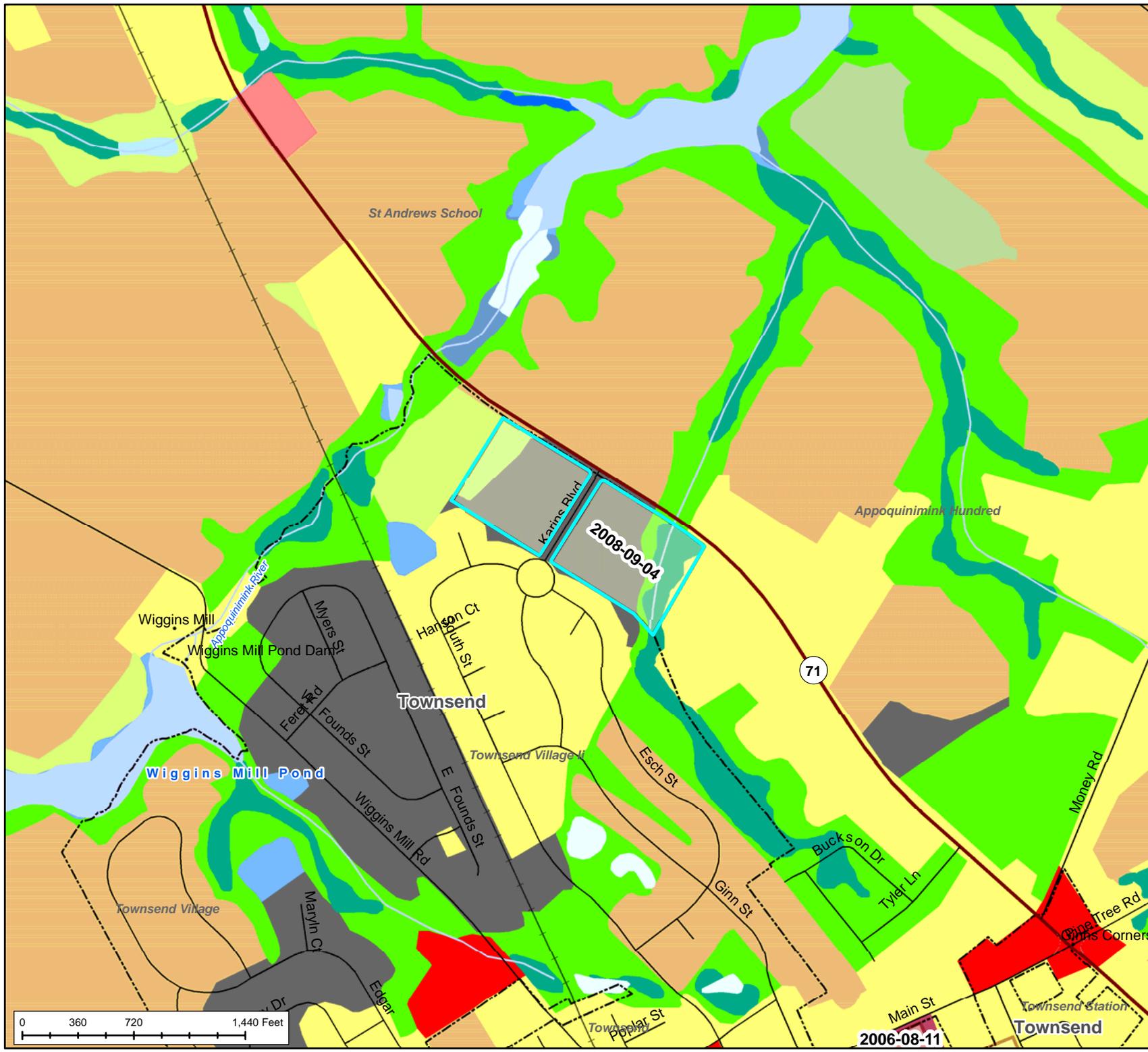


2006-08-11

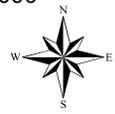
Townsend

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Shoppes of Townsend  
2008-09-04**

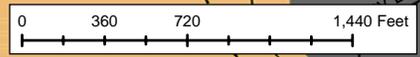
-  Project Areas
-  Municipalities
- Land Use/Land Cover**
-  Single Family Dwellings
-  Multi-Family Dwellings
-  Mobile Home Parks/Courts
-  Commercial
-  Industrial
-  Trans./Comm./Utilities
-  Mixed Urban/Built-up
-  Institutional/Governmental
-  Recreational
-  Farms, Pasture, Cropland
-  CAFO
-  Rangeland
-  Orchards/Nurseries
-  Deciduous Forest
-  Evergreen Forest
-  Mixed Forest
-  Shrub/Brush Rangeland
-  Clear-cut
-  Reservoirs and Impoundments
-  Marinas/Ports/Docks
-  Open Water
-  Emergent Wetlands
-  Forested Wetlands
-  Scrub/Shrub Wetlands
-  Sandy Areas
-  Extraction/Transition



1:10,000



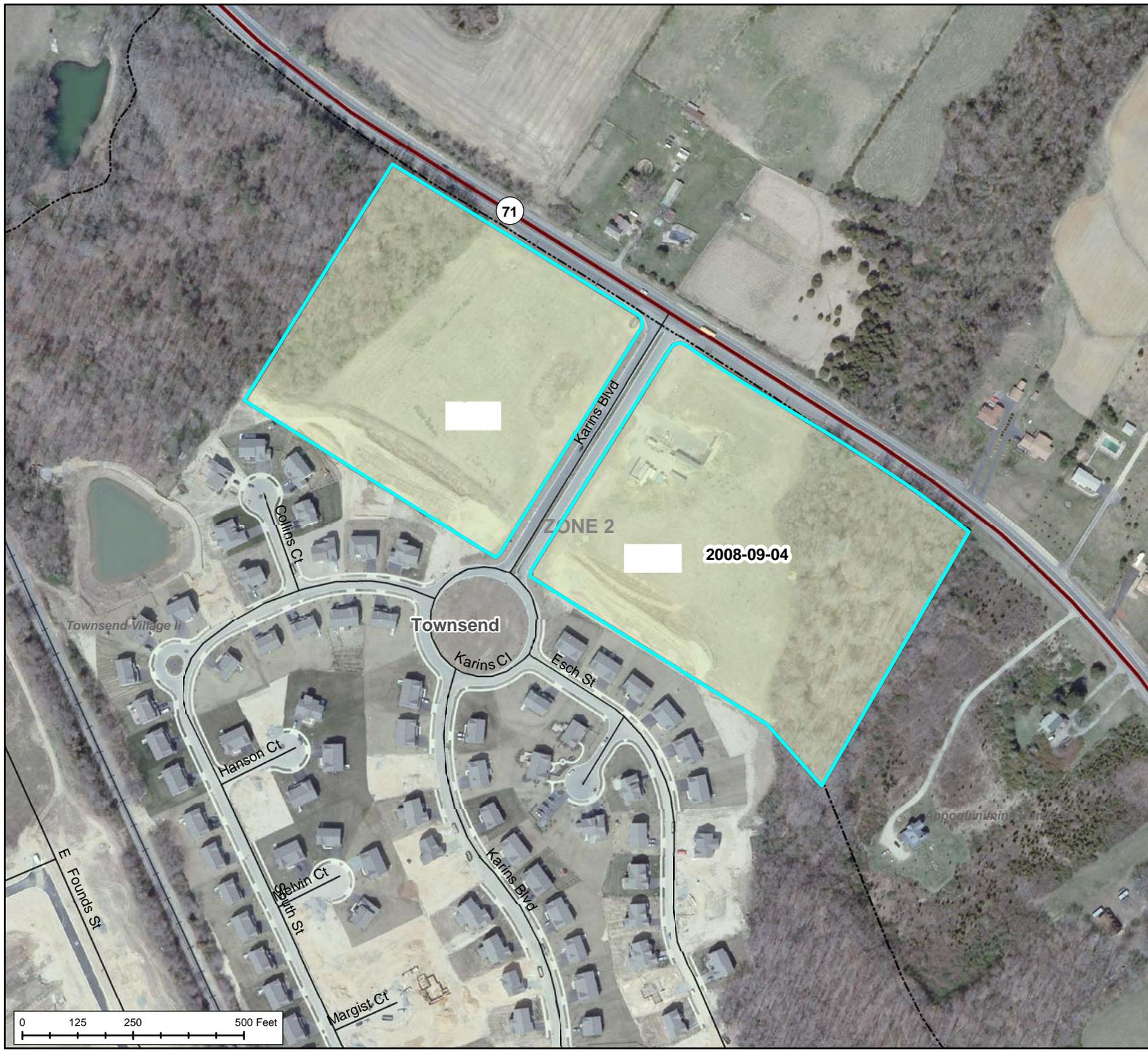
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stateplanning.delaware.gov



**Preliminary Land Use Service (PLUS)**  
**Shoppes of Townsend**  
**2008-09-04**

-  Project Areas
-  Municipalities

2007 Aerial Photography:  
Provided by Delaware  
Office of Management  
and Budget



1:3,494



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State Planning Coordination.  
[stateplanning.delaware.gov](http://stateplanning.delaware.gov)

