

2008-01-08

Preliminary land Use Service (PLUS)

Delaware State Planning Coordination

122 William Penn Street • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-6958

Please complete this "PLUS application in its entirety. All questions **must** be answered. If a question is unknown at this time or not applicable, please explain. Unanswered questions on this form could lead to delays in scheduling your review. This form will enable the state staff to review the project before the scheduled meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090. Possible resources for completing the required information are as follows:

www.state.de.us/planning
www.dnrec.state.de.us/dnrec2000
www.dnrec.state.de.us/DNRECEis
datamil.delaware.gov
www.state.de.us/deptagri

1. Project Title/Name: Milford Public Library

2. Location (please be specific): 11 S E Front Street Milford, DE

3. Parcel Identification #: 

4. County or Local Jurisdiction Name: Milford, Sussex County

5. Owner's Name: Milford Public Library

Address: 11 S E Front Street

City: Milford

State: DE

Zip: 19963

Phone: (302) 422-8996

Fax:

Email:

6. Applicant's Name: Martin Dusbiber, George, Miles & Buhr, LLC

Address: 1143 Savannah Road, Suite 1

City: Lewes

State: DE

Zip: 19958

Phone: 302-645-1944

Fax: 302-645-2236

Email:

7. Project Designer/Engineer: George, Miles & Buhr, LLC

Address: 1143 Savannah Road, Suite 1

City: Lewes

State: DE

Zip: 19958

Phone: (302) 645-1944

Fax: (302) 645-2236

Email: mdusbiber@gmbnet.com

8. Please Designate a Contact Person, including phone number, for this Project: Martin Dusbiber, (302) 645-1944

Information Regarding Site:

9. Type of Review: ☐ Rezoning ☐ Comp. Plan Amendment (Kent County Only) ☒ Site Plan Review
☐ Subdivision

10. Brief Explanation of Project being reviewed:
Expansion of existing library

11. Area of Project(Acres +/-): .63 acres

12. According to the State Strategies Map, in what Investment Strategy Level is the project located? ☒ Investment Level 1
☐ Investment Level 2 ☐ Investment Level 3 ☐ Investment Level 4 ☐ Environmentally Sensitive Developing
(Sussex Only)

13. If this property has been the subject of a previous LUPA or PLUS review, please provide the name(s) and date(s) of those applications.
N/A

14. Present Zoning: Community Commercial

15. Proposed Zoning: Same

16. Present Use: Public Library

17. Proposed Use: Same

18. If known, please list the historical and former uses of the property, and any known use of chemicals or hazardous substances: N/A

19. Comprehensive Plan recommendation: **MILFORD**

If in the County, which area, according to their comprehensive plan, is the project located in:

New Castle ☐

Kent ☐

Sussex ☐

Suburban ☐

Inside growth zone ☐

Town Center ☐

Low Density ☐

Suburban reserve ☐

Outside growth zone ☐

Developing ☐

Other ☒ Municipality

Environ. Sensitive Dev. District ☐

20. Water: ☐ Central (Community system) ☐ Individual On-Site ☒ Public (Utility)
Service Provider Name:

Will a new public well be located on the site? ☐ Yes ☒ No What is the estimated water demand for this project?

How will this demand be met?

21. Wastewater: ☐ Central (Community system) ☐ Individual On-Site ☒ Public (Utility)
Service Provider Name:

22. If a site plan please indicate gross floor area: 21,941

23. If a subdivision: ☐ Commercial ☐ Residential ☐ Mixed Use N/A

24. If residential, indicated the number of number of Lots/units: Gross Density of Project: Net Density N/A
Gross density should include wetlands and net density should exclude wetlands, roads, easements, etc..

25. If residential, please indicate the following:

Number of renter-occupied units:

Number of owner-occupied units:

Target Population (check all that apply):

Renter-occupied units

☐ Family

☐ Active Adult (check only if entire project is restricted to persons over 55)

Owner-occupied units

☐ First-time homebuyer – if checked, how many units

☐ Move-up buyer – if checked, how many units

☐ Second home buyer – if checked, how many units

☐ Active Adult (Check only if entire project is restricted to persons over 55)

26. Present Use: % of Impervious Surfaces:

Square Feet: 16,948

Proposed Use: % of Impervious Surfaces:

Square Feet: 21,767

27. What are the environmental impacts this project will have?

How much forest land is presently on-site? None How much forest land will be removed? None

Are there known rare, threatened, or endangered species on-site? ☐ Yes ☒ No

Is the site in a sourcewater (for example, an excellent groundwater recharge) protection area? ☒ Yes ☐ No

Recharge potential maps are available at

Kent County

<http://www.udel.edu/dgs/Publications/pubsonline/hydromap11.pdf>

Sussex County

<http://www.udel.edu/dgs/Publications/pubsonline/hydromap12.pdf>

New Castle County has a map viewer that shows the Wellhead protection areas and excellent recharge areas under Natural Features – Water Resources.

<http://dmz-arcims02.co.new-castle.de.us/website/nccparcelmap2/viewer.htm>

Does it have the potential to impact a sourcewater protection area? ☐ Yes ☒ No

28. Is any portion of construction located in a Special Flood Hazard Area as defined by the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Maps (FIRM)? ☒ Yes ☐ No

Will this project contribute more rainwater runoff to flood hazard areas than prior to development? ☐ Yes ☒ No If "Yes," please include this information on the site map.

29. Are there any wetlands, as defined by the U.S. Army Corps of Engineers or the Department of Natural Resources and Environmental Control, on the site? ☐ Yes ☒ No

Are the wetlands: ☐ Tidal Acres

☐ Non-tidal Acres

If "Yes", have the wetlands been delineated? ☐ Yes ☐ No

Has the Army Corp of Engineers signed off on the delineation? ☐ Yes ☐ No

Will the wetlands be directly impacted and/or do you anticipate the need for wetland permits? ☐ Yes ☐ No If "Yes", describe the impacts:

Will there be ground disturbance within 100 feet of wetlands ☐ Yes ☐ No

30. Are there streams, lakes, or other natural water bodies on the site? ☒ Yes ☐ No			
If the water body is a stream, is it: ☒ Perennial (permanent) ☐ Intermittent ☐ Ephemeral (Seasonal)			
If "Yes", have the water bodies been identified? ☒ Yes ☐ No			
Will there be ground disturbance within 100 feet of the water bodies ☒ Yes ☐ No If "Yes", please describe : 85' within existing disturbed conditions			
31. Does this activity encroach on or impact any tax ditch, public ditch, or private ditch (ditch that directs water off-site)? ☐ Yes ☒ No			
If yes, please list name:			
32. List the proposed method(s) of stormwater management for the site: storm drain system			
Define the anticipated outlet location(s) for stormwater generated by the site (for example, perennial stream, tax ditch, roadside swale, storm drain system, infiltration, etc.):			
Will development of the proposed site create or worsen flooding upstream or downstream of the site? ☐ Yes ☒ No			
33. Is open space proposed? ☒ Yes ☐ No	If "Yes," how much?	Acres	Square Feet (existing conditions)
Open space proposed (not including stormwater management ponds and waste water disposal areas)		acres/Sq ft.	
What is the intended use of the open space (for example, active recreation, passive recreation, stormwater management, wildlife habitat, historical or archeological protection)? (Existing theater and park area undisturbed)			
Where is the open space located? Rear of existing building			
Are you considering dedicating any land for community use (e.g., police, fire, school)? ☐ Yes ☒ No Currently dedicated for public use			
34. Does it border existing natural habitat or preserved (for example, an agricultural preservation district or protected State Resource Area) land? ☐ Yes ☒ No If "Yes," what are they?			
35. Is any developer funding for infrastructure improvement anticipated? ☐ Yes ☒ No If "Yes," what are they?			
36. Are any environmental mitigation measures included or anticipated with this project? ☐ Yes ☒ No			
Acres on-site that will be permanently protected			
Acres on-site that will be restored			
Acres of required wetland mitigation			
Stormwater, erosion and sediment control, and construction best management practices (BMPs) that will be employed			
Buffers from wetlands, streams, lakes, and other natural water bodies			
37. Has any consideration been given to nuisance species (for example, mosquitoes or Canada geese)? ☐ Yes ☒ No			

38. Will this project generate additional traffic? ☒ Yes ☐ No

How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume the peak season Max 300 ADT's

What percentage of those trips will be trucks, excluding vans and pick-up trucks? None

39. If the project will connect to public roads, please specify the number and location of those connections. Please describe those roads in terms of number of lanes, width (in feet) of the lanes and any shoulders.

City street, Washington & Front Streets. Each with 2 lanes curbs and sidewalks both sides

40. Will the street rights of way be public, private, or town? City of Milford

41. Is any of the project's road frontage subject to the Corridor Capacity Preservation Program? ☐ Yes ☒ No

42. Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections. None

43. Are there existing or proposed sidewalks? ☒ Yes ☐ No; bike paths ☐ Yes ☒ No

Is there an opportunity to connect to a larger bike/pedestrian network? ☐ Yes ☒ No

44. Is this site in the vicinity of any known historic/cultural resources or sites ☐ Yes ☒ No

Has this site been evaluated for historic and/or cultural resources? ☐ Yes ☒ No Existing

Will this project affect, physically or visually, any historic or cultural resources? ☐ Yes ☒ No

If "Yes," please indicate what will be affected (Check all that apply)

- ☐ Buildings/Structures (house, barn, bridge, etc.)
- ☐ Sites (archaeological)
- ☐ Cemetery

Would you be open to a site evaluation by the State Historic Preservation Office? ☐ Yes ☒ No

42. Are any federal permits, licensing, or funding anticipated? ☐ Yes ☒ No

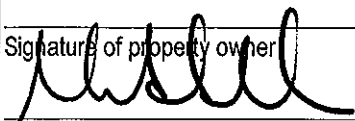
43. Will this project generate any solid waste or require any special permits within State agencies to the best of your knowledge?

☐ Yes ☒ No If yes, please List them:

45. Please make note of the time-line for this project: Construction to begin 2009

I hereby certify that the information on this application is complete, true and correct, to the best of my knowledge.

Signature of property owner



Date

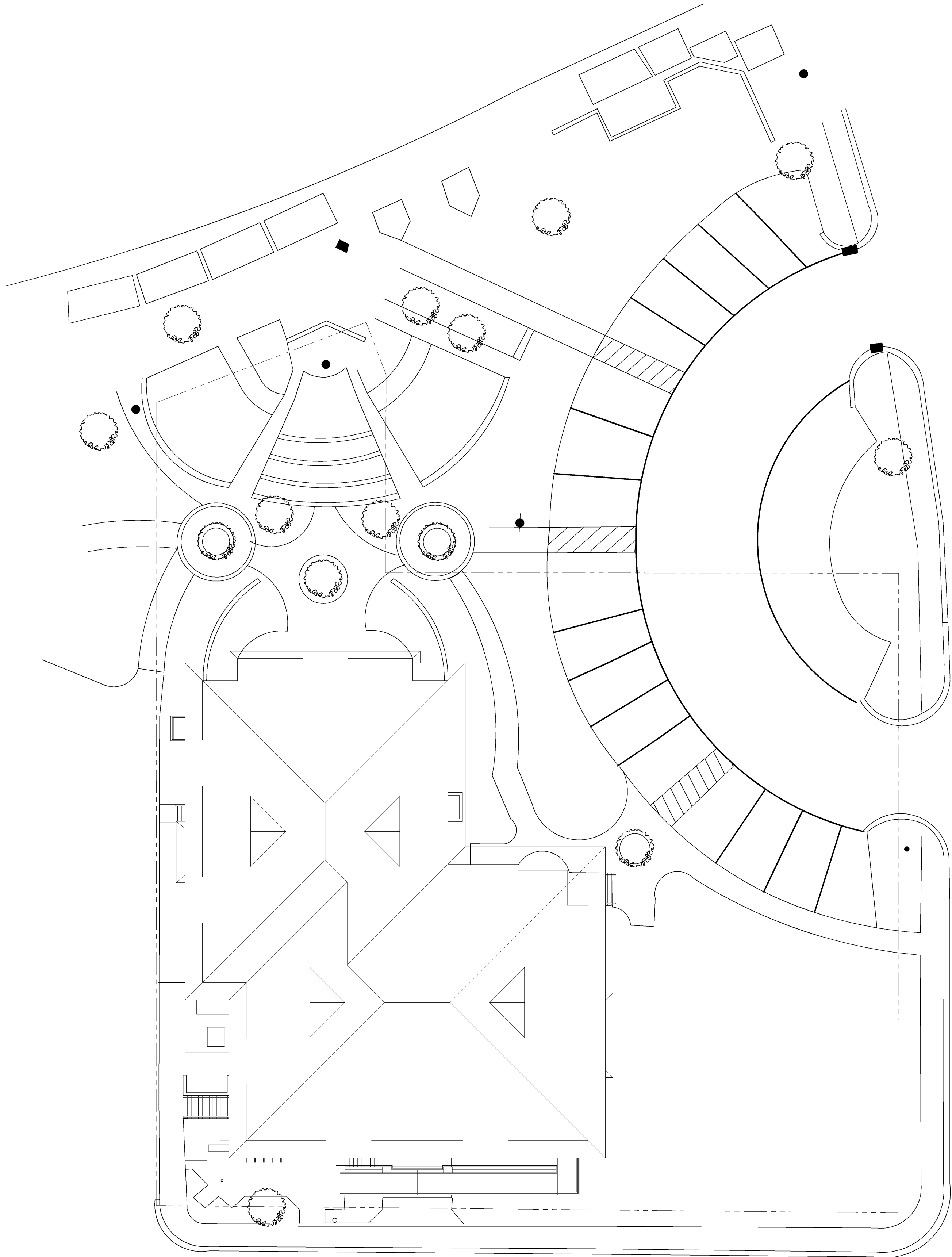
12/10/07

Signature of Person completing form
(If different than property owner)

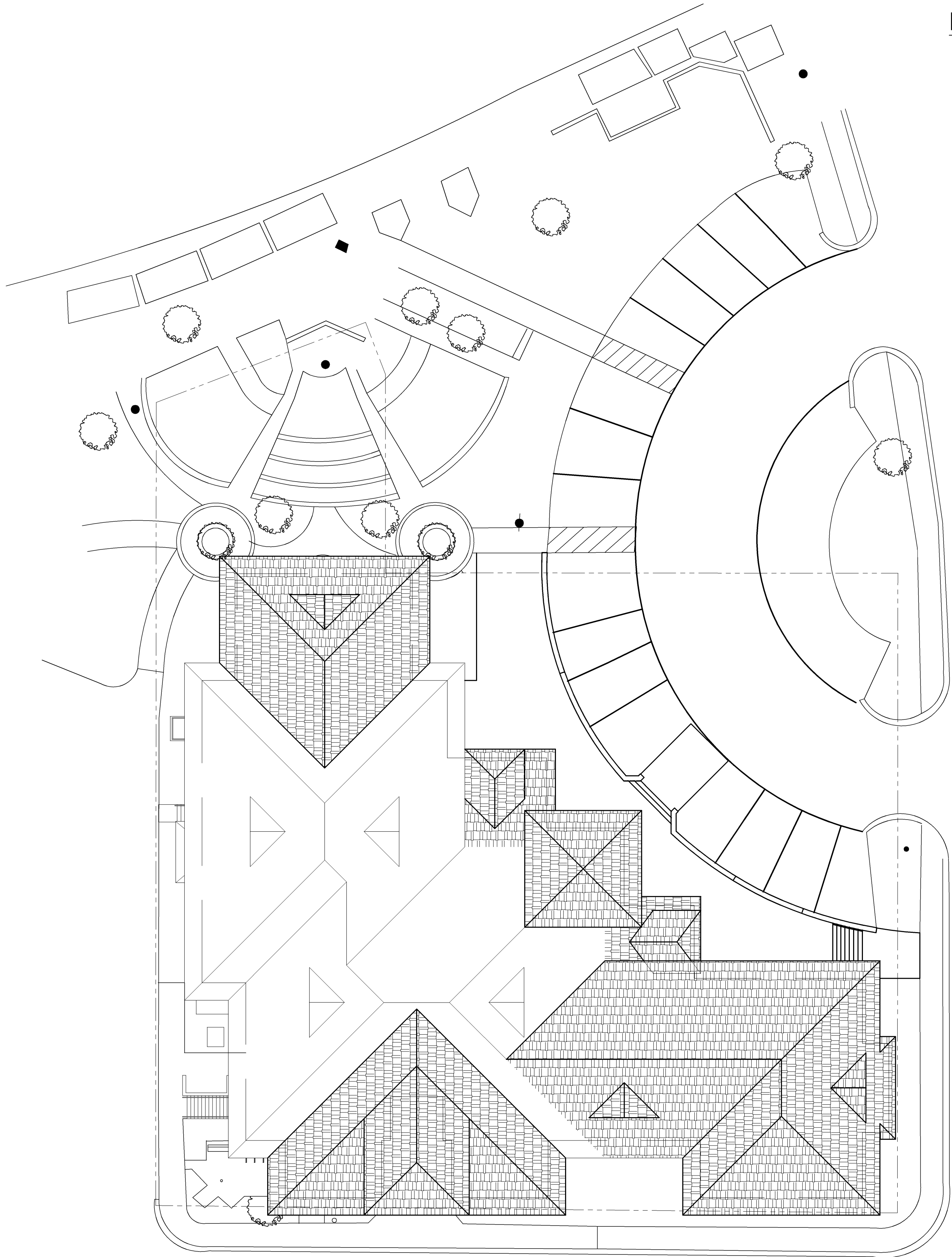
Date

Signed application must be received before application is scheduled for PLUS review.

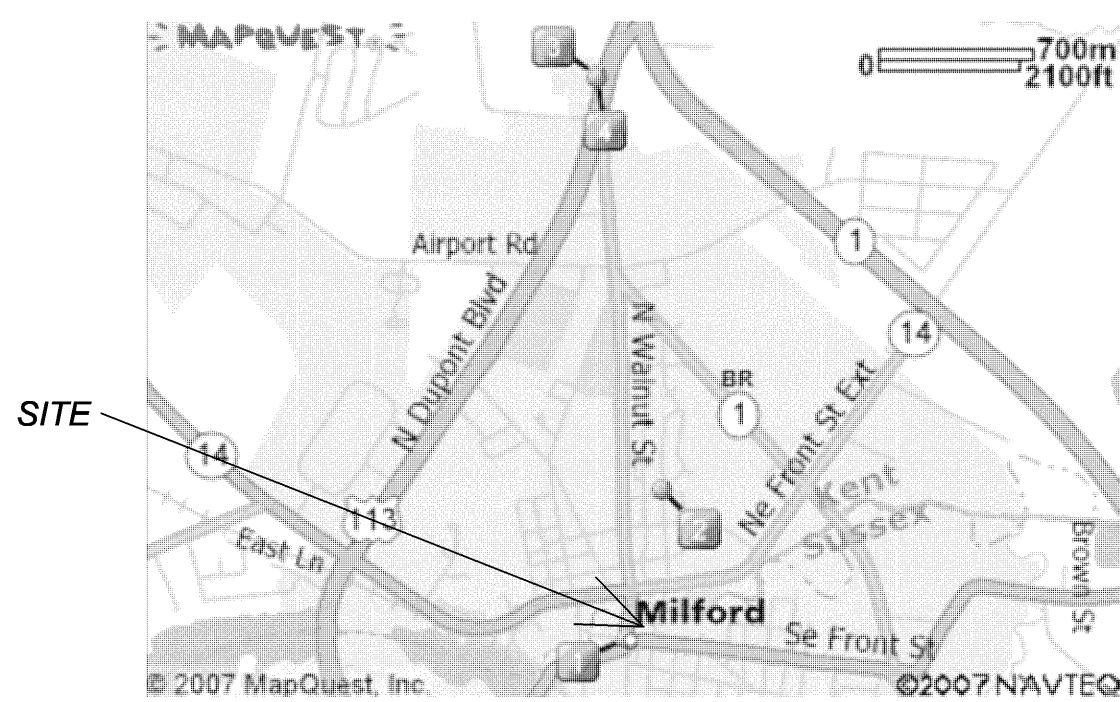
NOT FOR CONSTRUCTION
PRELIMINARY DRAWINGS



EXISTING SITE PLAN
SCALE: 1/16"=1'-0"



NEW SITE PLAN
SCALE: 1/16"=1'-0"



KEY MAP

NOTE:
NO DRAWING SHALL BE
USED FOR CONSTRUCTION
PURPOSES UNLESS IT IS
SPECIFICALLY LABELED:
"FOR CONSTRUCTION
FINAL DRAWINGS"

CHECKED BY: _____
DESIGNER _____
P.M. _____
FINAL _____

REVISIONS		
REV. #	DESCRIPTION	DATE

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ARCHITECTS & ENGINEERS
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www.gmbnet.com

MILFORD PUBLIC LIBRARY
11 SE FRONT STREET
MILFORD, DELAWARE

EXISTING
& NEW
SITE PLAN

SCALE: 1/16"=1'-0"
DESIGN BY: EXISTING
DRAWN BY: MDD/ JDH
CHECKED BY:
GMB FILE: 2006237
DATE: 12.10.07

SHEET NO.
C-1.1

DRAWING 1 OF 1
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Milford Public Library

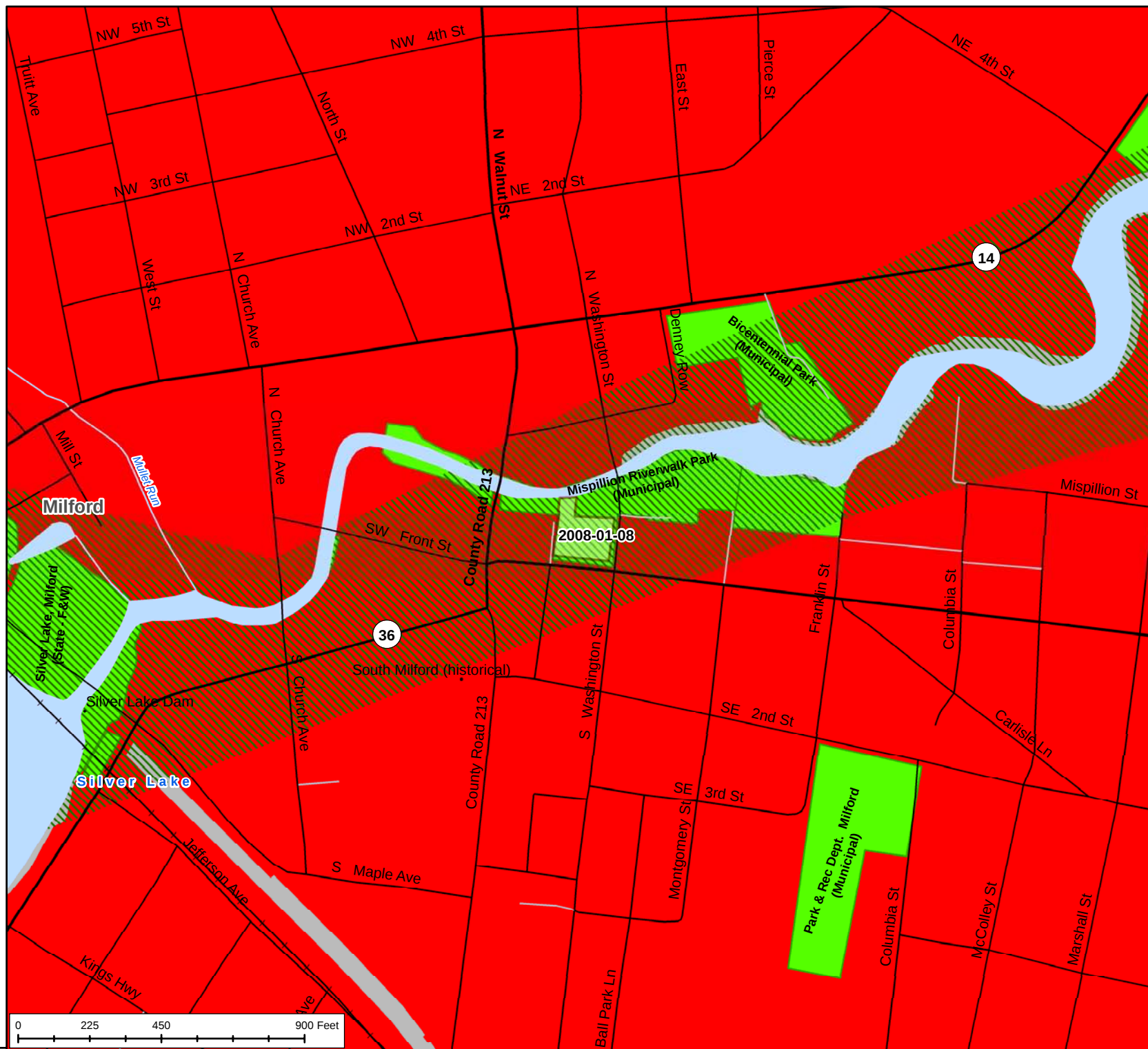
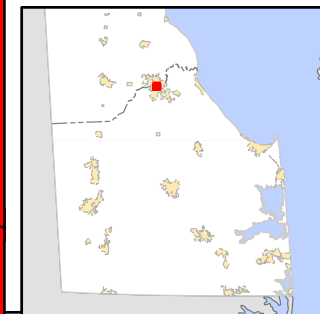
2008-01-08

-  Project Areas
-  Municipalities
-  Purchased Dev. Rights
-  Ag District
-  Public Owned/Protected
-  Forestry Easements
-  Delaware State Forests
-  Working Forests
-  Highest Value Agriculture
- State Strategies**
-  Level 1
-  Level 2
-  Level 3
-  Level 4
-  Nat. Res. & Rec. Priorities
-  Out of Play
-  Area of Dispute
-  Area of Study
-  Env. Sens. Dev. (Sussex)

1:5,000



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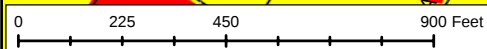
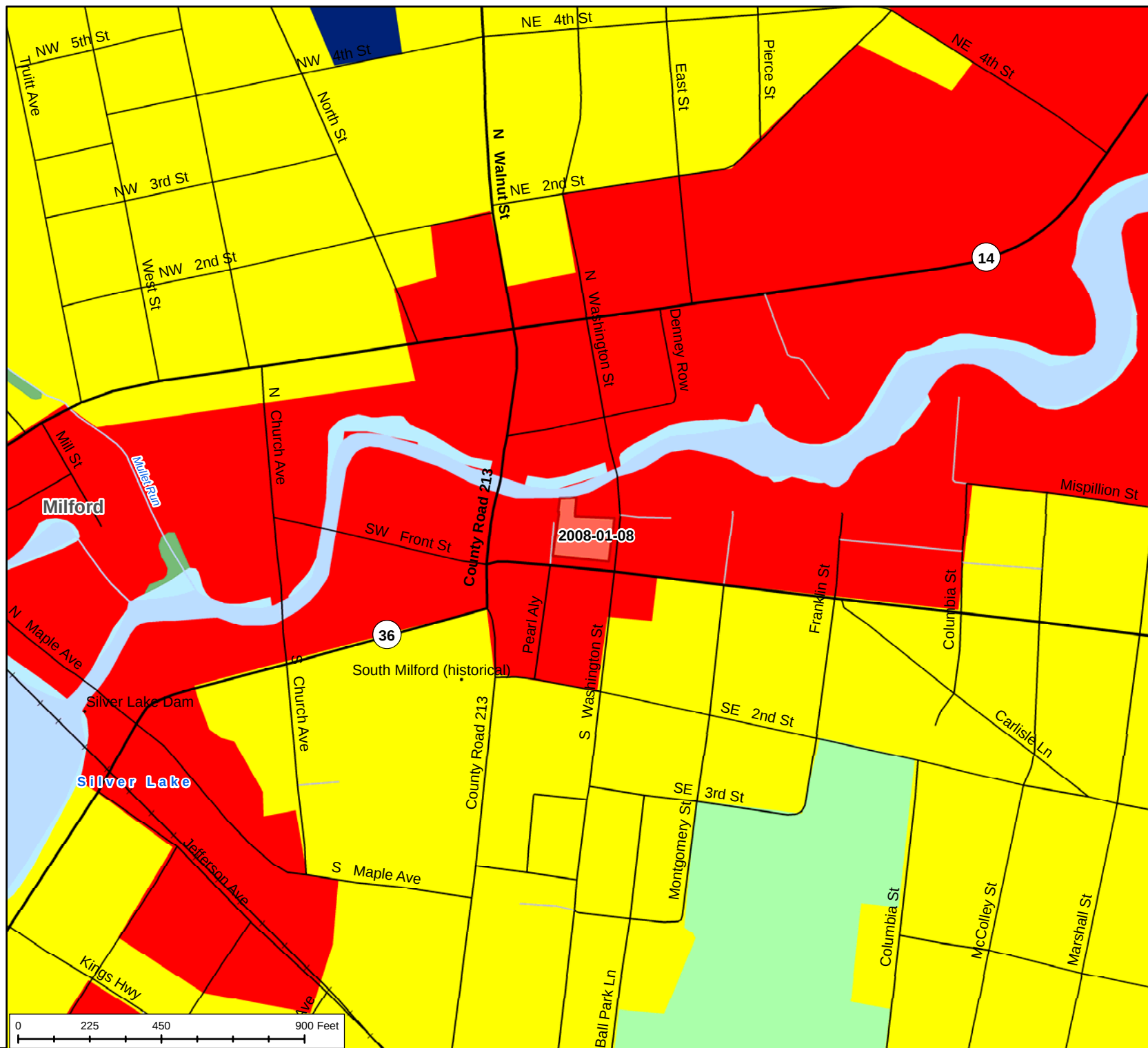
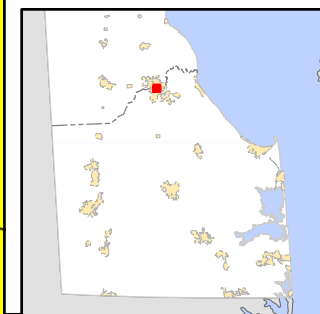
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- Project Areas
- Municipalities
- 2002 Land Use/Land Cover**
 - Residential
 - Commercial/Urban
 - Industrial
 - Trans./Comm./Utilities
 - Institutional/Governmental
 - Recreational
 - Agriculture
 - Scrub/Clear Cut
 - Forest
 - Water
 - Wetlands/Wet Woods
 - Beach/Sandy Area
 - Extraction/Transition

1:5,000



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**Preliminary Land
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-  Project Areas
-  Municipalities

2006 Orthophotography
courtesy of USDA NAIP.

1:2,000



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