

### Preliminary land Use Service (PLUS)

Delaware State Planning Coordination

122 William Penn Street • Dover, DE 19901 • Phone: 302-739-3090 • Fax: 302-739-6958

Please complete this "PLUS application in its entirety. All questions must be answered. If a question is unknown at this time or not applicable, please explain. Unanswered questions on this form could lead to delays in scheduling your review. This form will enable the state staff to review the project before the scheduled meeting and to have beneficial information available for the applicant and/or developer at the time of review. If you need assistance or clarification, please call the State Planning Office at (302) 739-3090. Possible resources for completing the required information are as follows:

[www.state.de.us/planning](http://www.state.de.us/planning)  
[www.dnrec.state.de.us/dnrec2000](http://www.dnrec.state.de.us/dnrec2000)  
[www.dnrec.state.de.us/DNRECeis](http://www.dnrec.state.de.us/DNRECeis)  
[datamil.delaware.gov](http://datamil.delaware.gov)  
[www.state.de.us/deptaari](http://www.state.de.us/deptaari)

2 of 2

1. Project Title/Name:	MILFORD SCHOOL DISTRICT FEASIBILITY		
② Location ( please be specific):	RT 14, NEXT TO BMX PARK (NORTH)		
3. Parcel Identification #:	MD 5-00-1740-02-2900-0000	4. County or Local Jurisdiction Name:	MILFORD
5. Owner's Name:	DR. ROBERT SMITH		
Address:	906 LAKEVIEW AVE.		
City:	MILFORD	State:	DE
		Zip:	19963
Phone:	302 4221600	Fax:	302 4221608
		Email:	RDSMITH@MAIL.MILFORD.K12.DE.US
6. Applicant's Name:	BRET MARTINE		
Address:	20 E. DIVISION STREET		
City:	DOVER	State:	DE
		Zip:	19901
Phone:	302 7300601	Fax:	302 7300605
		Email:	MARTINEB@STUDIOJARED.COM
7. Project Designer/Engineer:	BRET MARTINE		
Address:	SAA		
City:		State:	
		Zip:	
Phone:		Fax:	
		Email:	
8. Please Designate a Contact Person, including phone number, for this Project:	BRET MARTINE		

<b>Information Regarding Site:</b>	
9. Type of Review: <input type="checkbox"/> Rezoning <input type="checkbox"/> Comp. Plan Amendment (Kent County Only) <input type="checkbox"/> Site Plan Review <input type="checkbox"/> Subdivision <input checked="" type="checkbox"/> <b>FEASIBILITY</b>	
10. Brief Explanation of Project being reviewed: <b>THE DISTRICT IS REQUESTING A FEASIBILITY STUDY REVIEW OF POTENTIAL SITES FOR TWO NEW SCHOOLS IN THE MILFORD SCHOOL DISTRICT.</b>	
11. Area of Project(Acres +/-): <b>40.44</b>	
12. According to the State Strategies Map, in what Investment Strategy Level is the project located? <input type="checkbox"/> Investment Level 1 <input type="checkbox"/> Investment Level 2 <input type="checkbox"/> Investment Level 3 <input type="checkbox"/> Investment Level 4 <input type="checkbox"/> Environmentally Sensitive Developing (Sussex Only)	
13. If this property has been the subject of a previous LUPA or PLUS review, please provide the name(s) and date(s) of those applications. <b>N/A</b>	
14. Present Zoning: <b>AR</b>	15. Proposed Zoning: <b>SAME</b>
16. Present Use: <b>AGRICULTURE</b>	17. Proposed Use: <b>SCHOOL</b>
18. If known, please list the historical and former uses of the property, and any known use of chemicals or hazardous substances:	
19. Comprehensive Plan recommendation: If in the County, which area, according to their comprehensive plan, is the project located in: New Castle <input type="checkbox"/> Kent <input checked="" type="checkbox"/> Sussex <input type="checkbox"/> Suburban <input type="checkbox"/> Inside growth zone <input checked="" type="checkbox"/> <b>PORTION</b> Town Center <input type="checkbox"/> Low Density <input type="checkbox"/> Suburban reserve <input type="checkbox"/> Outside growth zone <input type="checkbox"/> Developing <input type="checkbox"/> Other <input type="checkbox"/> Environ. Sensitive Dev. District <input type="checkbox"/>	
20. Water: <input type="checkbox"/> Central (Community system) <input type="checkbox"/> Individual On-Site <input checked="" type="checkbox"/> Public (Utility) Service Provider Name: <b>MILFORD</b> Will a new public well be located on the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No What is the estimated water demand for this project? <b>—</b> How will this demand be met? <b>—</b>	
21. Wastewater: <input type="checkbox"/> Central (Community system) <input type="checkbox"/> Individual On-Site <input checked="" type="checkbox"/> Public (Utility) Service Provider Name: <b>MILFORD</b>	
22. If a site plan please indicate gross floor area: <b>66,069 - 74,321 (ELEMENTARY SCHOOL)</b>	
23. If a subdivision: <input type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Mixed Use <b>N/A</b>	
24. If residential, indicated the number of number of Lots/units: Gross Density of Project: Net Density Gross density should include wetlands and net density should exclude wetlands, roads, easements, etc.. <b>N/A</b>	

25. If residential, please indicate the following:

Number of renter-occupied units:  
Number of owner-occupied units:

*DEPENDENT ON % LAND ALLOCATION TO SCHOOL*

Target Population (check all that apply):

Renter-occupied units

- Family  
 Active Adult (check only if entire project is restricted to persons over 55)

*N/A*

Owner-occupied units

- First-time homebuyer – if checked, how many units  
 Move-up buyer – if checked, how many units  
 Second home buyer – if checked, how many units  
 Active Adult (Check only if entire project is restricted to persons over 55)

26. Present Use: % of Impervious Surfaces:  
Square Feet:

*0%*

Proposed Use: % of Impervious Surfaces:  
Square Feet:

*10-15%*

27. What are the environmental impacts this project will have? *NONE*

How much forest land is presently on-site? *< 10%* How much forest land will be removed? *MINIMUM TO NONE.*

Are there known rare, threatened, or endangered species on-site?  Yes  No

Is the site in a sourcewater (for example, an excellent groundwater recharge) protection area?  Yes  No

Recharge potential maps are available at

*POOR*

Kent County

<http://www.udel.edu/dqs/Publications/pubsonline/hydromap11.pdf>

Sussex County

<http://www.udel.edu/dqs/Publications/pubsonline/hydromap12.pdf>

New Castle County has a map viewer that shows the Wellhead protection areas and excellent recharge areas under Natural Features – Water Resources.

<http://dmz-arcims02.co.new-castle.de.us/website/nccparcelmap2/viewer.htm>

Does it have the potential to impact a sourcewater protection area?  Yes  No

28. Is any portion of construction located in a Special Flood Hazard Area as defined by the Federal Emergency Management Agency (FEMA) Flood Insurance Rate Maps (FIRM)?  Yes  No

Will this project contribute more rainwater runoff to flood hazard areas than prior to development?  Yes  No If "Yes," please include this information on the site map.

29. Are there any wetlands, as defined by the U.S. Army Corps of Engineers or the Department of Natural Resources and Environmental Control, on the site?  Yes  No

Are the wetlands:  Tidal Acres  
 Non-tidal *2* Acres

If "Yes", have the wetlands been delineated?  Yes  No

Has the Army Corp of Engineers signed off on the delineation?  Yes  No

Will the wetlands be directly impacted and/or do you anticipate the need for wetland permits?  Yes  No If "Yes", describe the impacts:

Will there be ground disturbance within 100 feet of wetlands  Yes  No

30. Are there streams, lakes, or other natural water bodies on the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If the water body is a stream, is it: <input type="checkbox"/> Perennial (permanent) <input type="checkbox"/> Intermittent <input type="checkbox"/> Ephemeral (Seasonal) If "Yes", have the water bodies been identified? <input type="checkbox"/> Yes <input type="checkbox"/> No Will there be ground disturbance within 100 feet of the water bodies <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes", please describe :
31. Does this activity encroach on or impact any tax ditch, public ditch, or private ditch (ditch that directs water off-site)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, please list name:
32. List the proposed method(s) of stormwater management for the site: <b>STANDARD OR GREEN TECHNOLOGY</b> Define the anticipated outlet location(s) for stormwater generated by the site (for example, perennial stream, tax ditch, roadside swale, storm drain system, infiltration, etc.): Will development of the proposed site create or worsen flooding upstream or downstream of the site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
33. Is open space proposed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," how much? Acres Square Feet <b>20+</b> Open space proposed (not including stormwater management ponds and waste water disposal areas) <b>20+</b> acres/Sq ft. What is the intended use of the open space (for example, <del>active recreation, passive recreation</del> , stormwater management, wildlife habitat, historical or archeological protection)? <b>SCHOOL</b> Where is the open space located? <b>REAR</b> Are you considering dedicating any land for community use (e.g., police, fire, school)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
34. Does it border existing natural habitat or preserved (for example, an agricultural preservation district or protected State Resource Area) land? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes," what are they?
35. Is any developer funding for infrastructure improvement anticipated? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," what are they? <b>PRIVATE OR STATE</b>
36. Are any environmental mitigation measures included or anticipated with this project? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Acres on-site that will be permanently protected Acres on-site that will be restored Acres of required wetland mitigation Stormwater, erosion and sediment control, and construction best management practices (BMPs) that will be employed Buffers from wetlands, streams, lakes, and other natural water bodies
37. Has any consideration been given to nuisance species (for example, mosquitoes or Canada geese)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

38. Will this project generate additional traffic?  Yes  No

How many vehicle trips will this project generate on an average weekday? A trip is a vehicle entering or exiting. If traffic is seasonal, assume the peak season **150-200 ADT**

What percentage of those trips will be trucks, excluding vans and pick-up trucks? **10% BUSES**  
**1% DELIVERY VEHICLES**

39. If the project will connect to public roads, please specify the number and location of those connections. Please describe those roads in terms of number of lanes, width (in feet) of the lanes and any shoulders.

**1 ENTRANCE TO MAIN ROAD**

40. Will the street rights of way be public, private, or town? **PUBLIC**

41. Is any of the project's road frontage subject to the Corridor Capacity Preservation Program?  Yes  No **DELDOT**

42. Please list any locations where this project physically could be connected to existing or future development on adjacent lands and indicate your willingness to discuss making these connections.

**POTENTIAL SUBDIVISION SITES**

43. Are there existing or proposed sidewalks?  Yes  No; bike paths  Yes  No **(SHARE 10' AT FRONT OF PROPERTY, PER DELDOT)**

Is there an opportunity to connect to a larger bike/pedestrian network?  Yes  No

44. Is this site in the vicinity of any known historic/cultural resources or sites  Yes  No

Has this site been evaluated for historic and/or cultural resources?  Yes  No

Will this project affect, physically or visually, any historic or cultural resources?  Yes  No  
If "Yes," please indicate what will be affected (Check all that apply)

- Buildings/Structures (house, barn, bridge, etc.)
- Sites (archaeological)
- Cemetery

Would you be open to a site evaluation by the State Historic Preservation Office?  Yes  No

42. Are any federal permits, licensing, or funding anticipated?  Yes  No **STATE FUNDING**

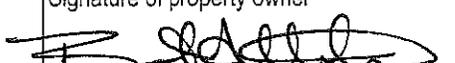
43. Will this project generate any solid waste or require any special permits within State agencies to the best of your knowledge?  
 Yes  No If yes, please List them:

45. Please make note of the time-line for this project: **PURCHASE LANDS - FALL 2007**  
**CONSTRUCTION - 2008-2009**

I hereby certify that the information on this application is complete, true and correct, to the best of my knowledge.

  
Signature of property owner

**7-9-07**  
Date

  
Signature of Person completing form  
(If different than property owner)

**7/9/07**  
Date

Signed application must be received before application is scheduled for PLUS review.

This form should be returned to the Office of State Planning **electronically** at [Dorothy.morris@state.de.us](mailto:Dorothy.morris@state.de.us) **along with an electronic copy of any site plans and development plans for this site.** Site Plans, drawings, and location maps should be submitted as image files (JPEG, GIF, TIF, etc.) or as PDF files. GIS data sets and CAD drawings may also be submitted. If electronic copy of the plan is not available, contact Dorothy at (302) 739-3090 for further instructions. A signed copy should be forwarded to the Office of State Planning, 122 William Penn Street, Suite 302, Haslet Building, Third Floor, Dover, DE 19901. Thank you for this input. Your request will be researched thoroughly. **Please be sure to note the contact person** so we may schedule your request in a timely manner.



(2900)

BMX  
(36.01)

Frontage Rd

Warner Rd

113

N Walnut St

N Dupont Blvd

Airport Rd

Spruce

Poplar St

Hickory Ln

NE 10TH ST

Russell Dr

Carpenters Pl

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© 2007 Navteq

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Satellite Imagery © 2007

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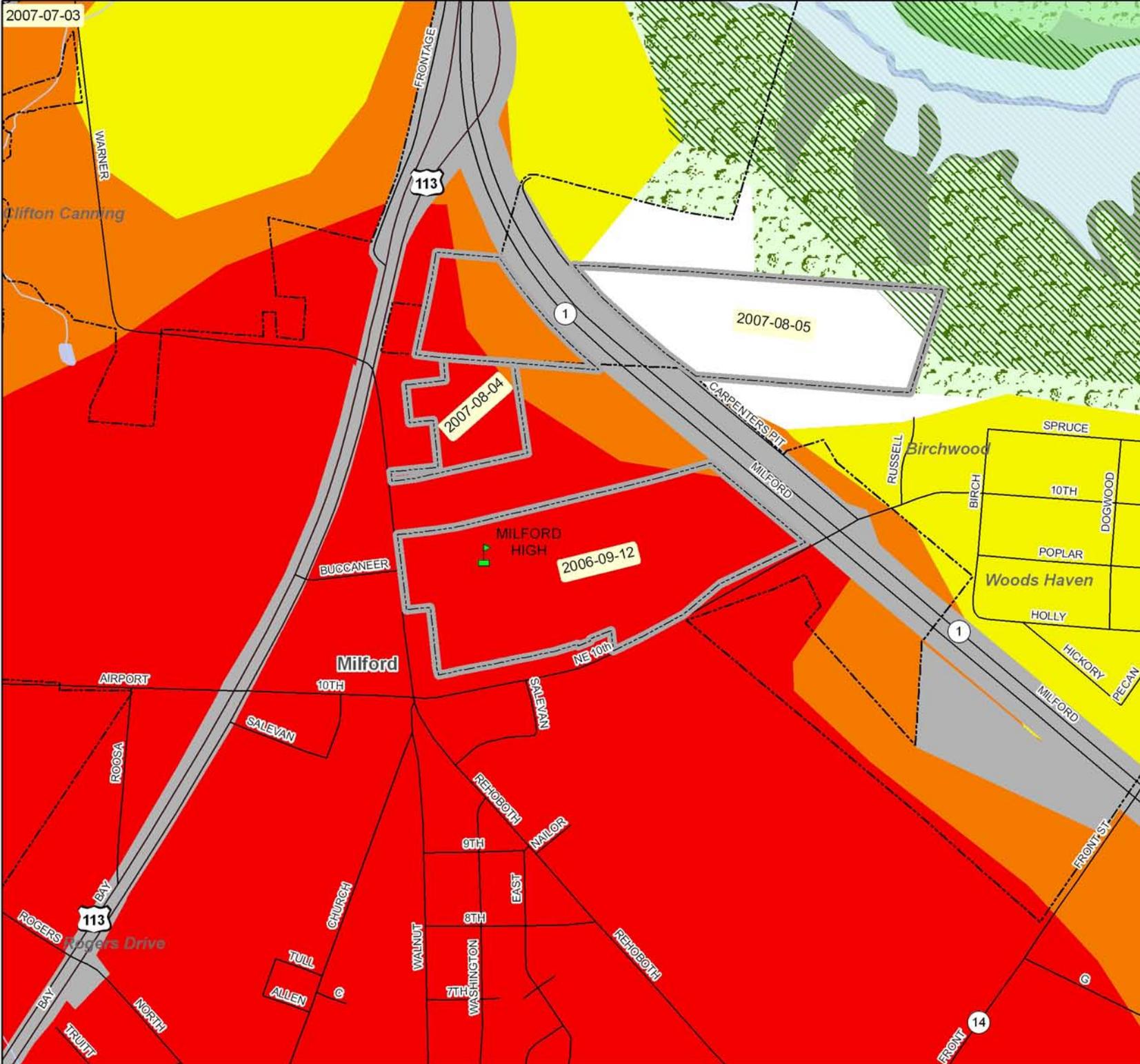
75-2649-17-1W 75.0

2007-07-03

# Preliminary Land Use Service (PLUS)

## Milford School District

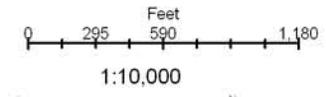
### 2007-08-05



- Project Area
- Municipalities
- Purchased Dev. Rights
- Ag District
- Public Owned/Protected
- Forestry Easements
- Delaware State Forests
- Working Forests
- Highest Value Agriculture

### Strategies

- Level 1
- Level 2
- Level 3
- Level 4
- Nat. Res. & Rec. Priorities
- Out of Play
- Area of Dispute
- Area of Study
- Env. Sens. Dev. (Sussex)

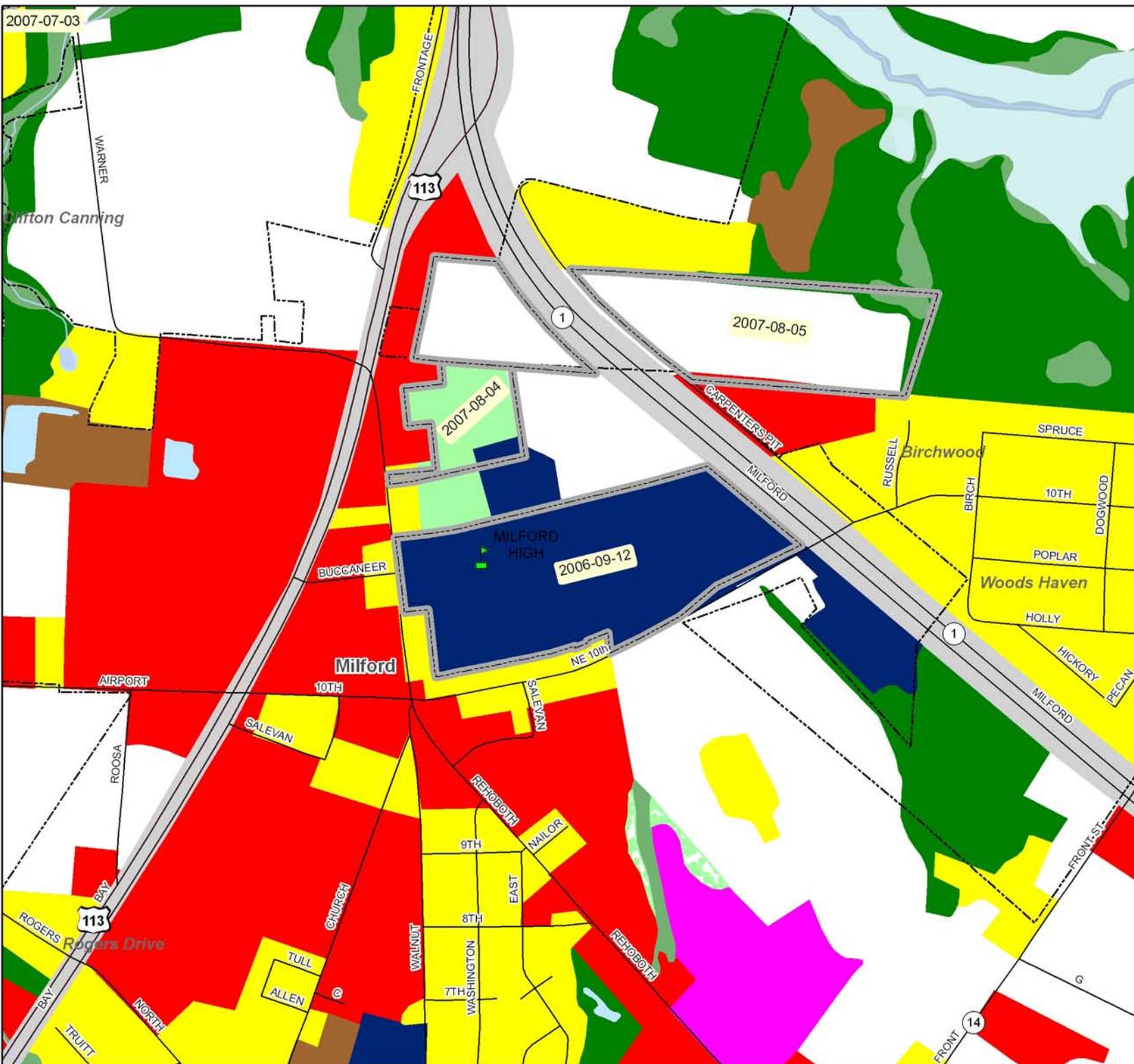


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[www.state.de.us/planning](http://www.state.de.us/planning)

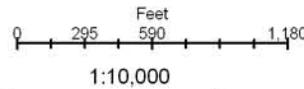


2007-07-03

# Preliminary Land Use Service (PLUS) Milford School District 2007-08-05



- Project Area
- Municipalities
- 2002 Land Use/Land Cover**
- Residential
- Commercial/Urban
- Industrial
- Trans./Comm./Utilities
- Institutional/Governmental
- Recreational
- Agriculture
- Scrub/Clear Cut
- Forest
- Water
- Wetlands/Wet Woods
- Beach/Sandy Area
- Extraction/Transition

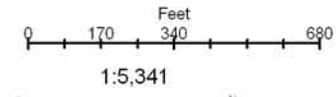


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**Preliminary Land Use Service (PLUS)**  
 Milford School District  
 2007-08-05

-  Project Area
-  Municipalities



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