



**STATE OF DELAWARE
EXECUTIVE DEPARTMENT
OFFICE OF STATE PLANNING COORDINATION**

June 22, 2015

Mr. Aaron Chaffinch
Town of Camden
1783 Friends Way
Camden, DE 19934

RE: PLUS review 2015-05-01, Town of Camden Comprehensive Plan Amendment

Dear Aaron,

Thank you for meeting with State agency planners on May 27, 2015 to discuss the proposed comprehensive Plan Amendment for the Town of Camden. This amendment would make several changes to Camden's Future Land Use Map. Specifically, 1 parcel would be changed from Residential to Commercial, 17 parcels would be changed from Commercial to Mixed Use, and 2 recently annexed parcels would be added to the Future Land Use Map.

Recommendations: Our office strongly recommends that the Town consider these recommendations from the various State agencies as you review your plan for final approval.

This office has received the following comments from State agencies:

Office of State Planning Coordination – Contact David Edgell 739-3090

- The proposed amendments to the future land use plan are all located in Investment Level 1 according to the *Strategies for State Policies and Spending*. Our office has no objections to the proposed changes.

No other State agency has submitted comments to our office regarding this amendment.

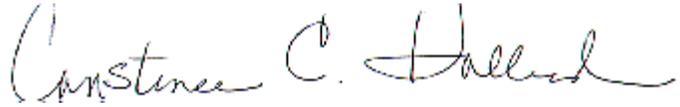
Please note that changes to the plan, could result in additional comments from the State. Additionally, the lack of comments reflect only issues that are the responsibility of the agencies represented at the meeting.

Once a decision has been reached on this proposed comprehensive plan amendment, please forward a copy of the plan amendment to the Office of State Planning Coordination for our records. The plan amendment must include a revised version of any maps that were updated as well as any text that was approved in amending the comprehensive plan.

122 Martin Luther King Jr. Blvd. South – Haslet Armory · Third Floor · Dover, DE 19901
Phone (302)739-3090 · Fax (302) 739-5661 · www.stateplanning.delaware.gov

Thank you for the opportunity to review this Comprehensive Plan amendment. If you have any questions, please contact me at 302-739-3090.

Sincerely,

A handwritten signature in cursive script that reads "Constance C. Holland". The signature is written in black ink and is positioned above the typed name and title.

Constance C. Holland, AICP
Director, Office of State Planning Coordination