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**Preliminary Land Use Service (PLUS) Meeting**  
**This meeting will be conducted on-line and in person**

**Room 133, Haslet Armory**

**122 Martin Luther King Jr. Blvd., South**

**Please see <https://publicmeetings.delaware.gov/> for link to on-line access**

**October 25, 2023**

**Applicants should arrive or log in at least 15 minutes before their appointed time. Times are approximate and are subject to change.**

**Public comment will be heard at the end of each PLUS application after the State Agencies have shared their comments with the applicants. Each person wishing to comment on the application under review will have up to 3 minutes.**

- |      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I.   | 8:30 AM | <b>Pre-Meeting Discussion – PLUS Reviewers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| II.  | 9:00 AM | <b>Review and Discussion: Selbyville Comprehensive Plan Amendment – Bunting Holdings, Inc. (2023-10-01)</b><br><b>County:</b> Sussex County <b>Municipality:</b> Selbyville<br><b>Location:</b> A parcel on the north side of Lighthouse Road bordered on the northwest by Johnson Road.<br><b>Project:</b> Review of a proposed Comprehensive Plan Amendment to amend Map 8 “Areas of Potential Annexation” by changing the future land use from Residential/Agriculture to Mixed Residential/Commercial for parcel 533-18.00-11.00. |
| III. | 9:15 AM | <b>Review and Discussion: 750 Governor Lea Road (2023-10-02)</b><br><b>County:</b> New Castle County <b>Municipality:</b> Unincorporated<br><b>Location:</b> 750 Governor Lea Road, New Castle, DE<br><b>Project:</b> Review of a proposed Site Plan to construct a 330,000 SF warehouse and other site improvements on 2 parcels totaling 18.54 acres zoned HI (Heavy Industrial).                                                                                                                                                   |

**The agenda items times are approximate and subject to change. This agenda is subject to change to include additional items or the deletion of items, which arise at the time of the meeting.**

IV. 9:45 AM **Review and Discussion: Freestone Village at Middletown (2023-10-03)**  
**County:** New Castle County **Municipality:** Middletown  
**Location:** 1270 Levels Road, Middletown, DE  
**Project:** Review of a proposed Subdivision to construct a mixed residential community consisting of 268 single family lots and 432 duplex or townhomes on 172.34 acres zoned R-3 (Multi-Family Residential).

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